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US Signers Of US Climate Ethics Statement Statement Wanted

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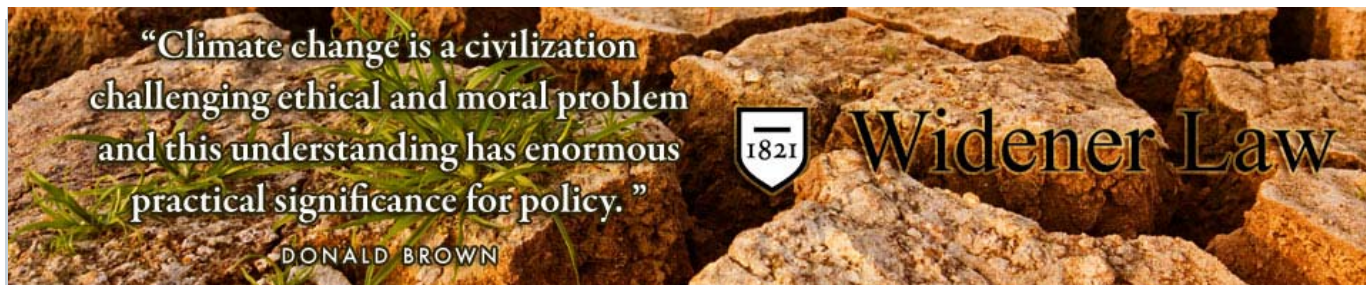
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Ethics and Climate

Donald Brown



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US Signers Of US Climate Ethics Statement Statement Wanted

Introduction.

A group of representatives from conservative and liberal business, financial, youth, labor, racial justice, civil rights, faith, and conservation organizations from across the nation have written a statement about the moral obligations of the United States to reduce the threat of climate change and are now looking for signatures in support of the statement.

The statement has been prepared in recognition of the fact that our nation has a moral obligation to address climate change in light of the fact that: (1) Climate change is a real, dangerous, and rapidly worsening problem with deep moral implications; (2) Yet U.S. has done little to reduce its contribution to the crises. The statement asserts that the US has a duty to to prevent unjustifiable suffering and death among current and future generations in the U.S. and abroad. Furthermore, this obligation requires that the US acts significantly and rapidly to reduce our carbon pollution.

The "Statement of Our Nation's Moral Obligation to Address Climate Change" seeks to definitively make those points to elected officials, business, community, and civic leaders, and the public nationwide.

The committee is now looking for signatures.

If you want to know more about this effort or if you are willing to add your name go to climateethicscampaign.org

II. Statement

STATEMENT OF OUR NATION'S MORAL OBLIGATION TO ADDRESS CLIMATE CHANGE

We, the undersigned current and former elected officials and representatives from the business, labor, youth, national security, financial, conservation, racial justice, civil rights, and faith communities of the United States, recognize that climate change is a real, dangerous, and rapidly worsening problem with deep moral implications.

Although reducing carbon pollution will have costs, it will also produce incalculable benefits. Our response must therefore be driven not solely by near-term economic or national self-interest. We must also acknowledge and act on our long-standing moral

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obligation to protect current and future generations from suffering and death, to honor principles of justice and equity, and to protect the great Earth systems on which the well-being of all life, including ours, depends.

We call on every citizen to act on these moral principles without delay. Individually, and collectively as a nation, we must rapidly reduce carbon pollution by significant levels, prepare for the consequences of an already warming planet, and insist on public policies that support these goals and create a just transition to a low-carbon economy. The risks of inaction are exceedingly high. The benefits of acting on these moral principles are even greater.

The Moral Obligation to Prevent Suffering and Protect Human Life

The most fundamental of our guiding moral principles is that it is wrong to unjustifiably cause human suffering or death. Climate change-related impacts are already harming and killing people here and abroad. Unless carbon pollution is rapidly reduced, the resulting natural disasters, floods, diseases, illnesses, water and food shortages, and environmental degradation, along with associated rising violence and social breakdown, will injure or kill millions more every year. Climate change-induced suffering from food shortages and the dramatic spread of disease and illness will be especially significant. Millions of people worldwide will be affected. Suffering will also result from the job losses and disruptions to families and communities caused by the billions of dollars in direct and indirect annual costs of climate impacts, as well as from the escalating market volatility, supply chain disruptions, and other impacts businesses will experience.

Over the past century, the U.S. has been the world's largest overall contributor to climate change, generating about 30 percent of the total energy-related CO₂ emissions that are destabilizing the climate.

Today, we continue to produce far more emissions on an annual basis than any other nation except China. Even if the costs are high, we must avert one of the worst violation of human rights the world has ever seen by acknowledging our contribution to the climate crisis and significantly reducing our emissions.

Business dislocations and job losses are also likely as we reduce our carbon pollution. These impacts must not be unduly borne by any group. A 'just transition' is necessary that spreads the costs as well as the investments in solutions and the benefits of new approaches equitably, provides for workers and communities that are adversely affected by climate protection policies, assists whole industries to make the necessary shifts, and ensures that all Americans have a democratic voice in how those decisions are made.

The Moral Responsibility to Honor Principles of Justice and Equity

Those who suffer the most from climate change are not the same people who now benefit greatly from the overuse of fossil fuels and other natural resources. As a matter of justice and equity, we have a moral obligation to reduce our carbon pollution in order to prevent suffering and death among people who have contributed little to climate change but who are, at least initially, most impacted: those living in the Arctic; people in less developed, hotter regions of the world; low-income and working-class communities, communities of color, women as well as children in the U.S.; and future generations everywhere.

In addition, even as we reduce our emissions we must do our part to ensure that vulnerable populations and nations have the financial and technological capacity to prepare for and adapt to the consequences of a warming planet and grow clean energy economies.

The Moral Obligation to Honor and Protect the Processes that Make Life Possible

Because we have a moral obligation to protect human life and prevent suffering and injustice, and because Earth's gifts have intrinsic value, we have a responsibility to protect the ecosystems and organisms that provide the air we breathe, the food we

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eat, the water we drink, the materials we use to sustain life and prosperity, and the natural beauty that lifts our spirits.

Whether we believe that the Earth and its great abundance is a product of natural processes or, as millions of people nationwide believe, that the Earth is the gift of the Creator, or both, our obligations are fundamentally the same—we must be good stewards of what we have inherited. Humanity is not in command of creation, but merely part of it. To disrupt the climate that is the cornerstone of all life on Earth and to squander the extraordinary abundance of life, richness, and beauty of the planet is morally wrong.

We Already Have the Know-How and Tools

The people of our great nation have the spirit, knowledge, and tools required to reduce climate change. The greatest obstacle is lack of human will. History is watching us. Our legacy will be determined by what we do now and in the next few years.

We call on everyone in the U.S. to act on their moral principles now by rapidly and significantly reducing greenhouse gas emissions in their homes, places of work and government.

We call on every citizen to actively prepare for the consequences of climate change.

Moreover, we urge every citizen to insist that their government adopt policies to foster emission reductions and prepare for climate change, and to provide sufficient resources to build the capacity of the most impacted people worldwide to do the same.

This is not just about avoiding harm. Acting on our moral principles will foster the growth of a sustainable economy that creates millions of good jobs in clean energy fields, supports healthy families, and builds vibrant communities. That, itself, makes this imperative.

The need for action is urgent, the possibilities enormous. Please join us in heeding this call.

To know more about this campaign or to sign go to: climateethicscampaign.org.

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