Globethics Repository



Bibliography on Gender, Religion and Theology in Africa

This page was generated automatically upon download from the Globethics Repository. More information on Globethics see https://www.globethics.net. Data and content policy of Globethics Repository see https://repository.globethics.net/pages/policy.

Item Type	Preprint
Authors	Miriago, James Eroni
Publisher	Globethics.net
Rights	Creative Commons Attribution 4.0 International (CC BY 4.0, see https://creativecommons.org/licenses/by/4.0/)
Download date	2026-11-19 21:01:49
Link to Item	http://hdl.handle.net/20.500.12424/167764

Bibliography on Gender, Religion and Theology in Africa

compiled by James Miriago, MAS student enrolled at Ecumenical Institute Bossey, during his Research fellowship at Globethics.net, March 2018

References found in Globethics.net Library using the following search terms:

(gender OR women) AND (relig* OR theolog*) AND (violence OR justice OR peace OR equality)

AFRICA

Books

Palmer S. and James Susan. "Visible Women: Essays on Feminist legal Theory and Political Philosophy" London:Hart Publishing, 2002. http://www.globethics.net/gel/12497956. Accessed 15/03/2018.

Articles

Amie Joof. "Gender Equality and Communication in Africa," *Media Development*, 60, no. 4, (2013): 15-20. http://www.globethics.net/gtl/5657473. Accessed 7/03/2018.

Conradie M. Ernst. "Theology and Gender in the African context: an EDITORIAL," *Scriptura;* 86 (2004): 149-150. http://www.globethics.net/gtl/10333513. Accessed 6/03/2018.

Hellweg, Joseph. "Same-Gender Desire, Religion, and Homophobia: Challenges, Complexities, and Progress for LGBTIQ Liberation in Africa," *American Academy of Religion*, 83, no. 4, (2015): 887-896. http://www.globethics.net/gtl/13846062. Accessed 7/03/2018.

KENYA

Books

Hoehler-fatton, Cynthia. *Women of Fire and Spirit: History, Faith, and Gender in Roho Religion in Western Kenya.* New York: Oxford University Press, 1996. http://www.globethics.net/gtl/12645032. Accessed 7/03/2017.

Nduba, John et al. *Understanding Nomadic Realities: Case Studies on Sexual and Reproductive Health and Rights in Eastern Africa,* Nairobi: KIT Publishers, 2012. http://www.globethics.net/gtl/10645524 . Accessed 7/03/2018.

Subbo, Wilfred. *Gender Training in and Resource Manual,* Nairobi: University of Nairobi, 2002. http://www.globethics.net/gtl/12131248 . Accessed 7/03/2018.

Articles

Ndeda A. J. Mildred. "A Gender Analysis of the Dynamic of an African Independent Church," *EATWOT's International Theological Commission,* 28, no. 1, (2004): 83-113. http://www.globethics.net/gtl/5095570. Accessed 7/03/2018.

Wamalwa, Peter et al. "Socio-economic Determinants on Learner Access to Primary School Education in Kenya: A Survey of Kaloleni and Rabai Sub – Counties," *Research on Humanities and Social Sciences;* 5, no 6 (2015): 145-150. http://www.globethics.net/gtl/7486779. Accessed 7/03/2018. Focus is on boys and girls education.

Wario Abdi, AHalkano. "Reforming Men, Refining Umma: Tablīghī Jamāʿat and Novel Visions of Islamic Masculinity," *Religion and Gender,* 2, no. 2 (2012): 231-253. http://www.globethics.net/gtl/11562789. Accessed 7/03/2018

Theses

James, Ruth Muthei. "A Theological Assessment of Women in Professional Church Ministry in Kenya: the Case Studies of the Roman Catholic, the Methodist and the P.C.E.A Churches," Master's Thesis Kenyatta University Institutional Repository, 2012. http://www.globethics.net/gtl/7640901 (only abstract). https://scholar.google.com/scholar?hl=es&as_sdt=0%2C5&q=A+thelogical+Assessment+of+women+in+Professional+Church+Ministry+in+Kenya%3 (Full text). Accessed 7/03/2018

Kangara, Wanjiku. "The Role of Religious Broadcasting in Evangelizing in Kenya: a Case Study of Radio Waumini 88.5 F.M," (Thesis (M.Th.). University of Natal, Pietermaritzburg, 2002. http://www.globethics.net/gtl/12131374 . Accessed 7/03/2018.

Linguli Mwingirwa, Benson. "Women Empowerment and Societal Transformation: The voice of Women in Pastoral Ministry and Church Leadership of the Methodist Church in Kenya," Master's thesis in Diakonia and Christian Social Practice, 2017. http://www.globethics.net/gtl/11429216 . Accesed 7/03/2018

Rono C. Edna. "The Role of Women in Post Violence Peace Building in Kenya: a Case Study of Nakuru County in 2007-2008 Post-election Violence," Master Thesis, University of Nairobi, 2012. http://www.globethics.net/gel/12178359. Accessed 7/03/2018.

Saira, Abdulla. "Religious Affiliation and Contraceptive use in Kenya," Master Thesis, University of the Witwatersrand, Johannesburg, 2014. http://www.globethics.net/gtl/10591387. Accessed 7/03/2018.

SOUTH AFRICA

Books

Kriel, Lize. "Intersections of Gender and Race in the Missionary Correspondence of Deaconess Anneliese Dörfer, East and South Africa, 1936-1967," *Historia*, 53, 2, November (2008): 98-125. http://www.globethics.net/gtl/4586906. Accessed 6/03/2018.

Articles

Dube, Siphiwe Ignatius. "Race silence: the Oversignification of Black Men in "the Crisis of/in Masculinities" in Post-apartheid," *SUNMeDIA*, Theology, University of Pretoria, Hatfield Campus, Pretoria; (2017). http://www.globethics.net/gtl/11228352. Accessed 6/03/2018.

Koen Elize, Malherbe Jeanette, and Kleijwegt, Marc. "Women, Society and Constraints: a Collection of Contemporary South African Gender studies," (2015). 1 online resource (v, 257). http://www.globethics.net/gtl/11212102. Accessed 6/03/2018.

Landman, Christina. "Hi/Stories of Gender in/Justice," *Studia Historiae Ecclesiasticae*, XXXIV, (2008). 161-180. http://www.globethics.net/gtl/5756184. Accessed 7/03/2018.

Theses

Buthelezi, M. Thabisile. Body Image : "Gender Subtexts in the Popular Print Media Available in South Africa at the Beginning of the 21st Century." (2010). D Litt in. Communication Science, Thesis, University of Zululand, (2001). http://www.globethics.net/gtl/5309452. Accessed 6/03/2018.

Jenette Sprong, Louisa. "For healing and Transformation": A Feminist Ecclesiological Study on the Gap Between Gender Policy and Practice in the Methodist Church of Southern Africa (MCSA. Thesis, Doctor of Philosophy, University of KwaZulu-Natal, (2011). http://www.globethics.net/gtl/6291013. Accessed 6/03/2018.

Owino O. Kennedy. "Godly Manhhood": Evangelical Constructions of Masculinities in a South African Context - a Case Study of the Mighty Men's Conference (MMC)." *(Ph.D.)-University of KwaZulu-Natal*, Pietermaritzburg, (2014). http://www.globethics.net/gtl/5755130 . Accessed 6/03/2018.

Oniccah N. Selokela. "African Women Overcoming Patriarchy: a Study of Women in Apostolic Faith Mission (AFM) Church in Rustenburg - South Africa." Thesis (M.Th)-University of KwaZulu-Natal, Pmb. (2005). http://www.globethics.net/gtl/4685472. Accessed 6/03/2018.

Wolff Michelle. "Intimate Life Together: A Decolonial Theology," 2017. Dissertation. http://www.globethics.net/gtl/10935297. (Only Abstract) Accessed 6/03/2018. Focus is on sexuality and theology.

Zulu Lindani, Hadebe. Masculinity: Culture, Faith and the Constitution in the South African Context, 2010, Thesis, (M.Th.)-University of KwaZulu-Natal, Pietermaritzburg, (2010). http://www.globethics.net/gtl/4686800 . Accessed 6/03/2018

UGANDA

Books

Agardh Anette. *Between Love and Fear - Determinants of Sexual Behaviour among Ugandan University Students*, Lund: Social Medicine and Global Health, 2010. http://www.globethics.net/gtl/4709815. Accessed 6/03/2018.

Tuyizere, Alice. *Peace, Gender and Development: The Role of Religion and Culture*, Kampala: Fountain Publishers, 2007. http://www.globethics.net/gtl/13914991. Accessed 7/2018 .

Articles

Boyd, Lydia. "Ugandan Born-Again Christians and the Moral Politics of Gender Equality," *Journal of religion in Africa*, 44, no. 3/4, (2014). 333-354. http://www.globethics.net/gtl/13893066. Accessed 6/03/2018.

Nakanyike B. Musisi. "Morality as Identity: The Missionary Moral Agenda in Buganda, 1877-1945," *Journal of Religious History*, 23, 1, (1999). http://www.globethics.net/gel/4758756). Accessed 6/03/2018.

TANZANIA

Books

Birgitta, Larsson. *Conversion to Greater Freedom? : Women, Church and Social Change in North-Western Tanzania under Colonial Rule.* Stockholm: Almqvist & Wiksell, 1991. http://www.globethics.net/gtl/14089655 . Accessed 7/03/2018.

Hodgson L. Dorothy. *The Church of Women: Gendered Encounters Between Maasai and Missionaries*. Bloomington: Indiana Univ. Press, 2005. http://www.globethics.net/gtl/12932297. Accessed 7/03/2018.

Lindhardt, Martin. *Pentecostalism in Africa: Presence and Impact of Pneumatic Christianity in Postcolonial Societies.* Leiden: Brill, 2015. http://www.globethics.net/gtl/13260983 . Accessed 26/03/2018

Articles

Becker, Felicitas. "Patriarchal Masculinity in Recent Swahili-language Muslim Sermons," *Journal of Religion in Africa*. no. 46, 2/3, (2016): 158-186. http://www.globethics.net/gtl/13894437 . Accessed 26/03/2018

Lindhardt, Martin. "Men of God: Neo-Pentecostalism and Masculinities in Urban Tanzania." *Religion*, no. 45, 2 (2015): 252-272, http://www.globethics.net/gtl/13806928. Accessed 26/03/2018

Lindhardt Martin. "Men of God: Neo-Pentecostalism and masculinities in urban Tanzania," *Religion*, 45, no. 2 (2015): 252-272. http://www.globethics.net/gtl/13806928. Accessed 6/03/2018

Vähäkangas, Mika. "Gender, Narratives, and Religious Competition among the Sonjo of Tanzania," *Missionalia: Southern African Journal of Missiology*, 41, 1 (2013).66-89. http://www.globethics.net/gtl/12505845. Accessed 5/03/2018.

Theses

Materu Hilda, Rose. "Towards Gender-sensitive Theological Responses to HIV and AIDS: a Critical Study of the HIV and AIDS Policy and Programmes of the Northern Diocese of the Evangelical Lutheran Church in Tanzania." Thesis (Ph.D)-University of KwaZulu-Natal, Pietermaritzburg, 2011. http://www.globethics.net/gtl/4685598. Accessed 7/03/2018.

RWANDA

Books

Donna T. Pankhurst. *Gendered Peace: Women's Struggles for Post-War Justice and Reconciliation*. Abingdon: Routledge/UN Research in Gender and Development. 2009. http://www.globethics.net/gel/3963483 (Abstract, only). Accessed 6/03/2018.

Mukabera, Josephine. *Women's Status and Gender Relations in Post-Genocide Rwanda.* Geneva: Globethics.net, 2017. http://www.globethics.net/gel/10962988. Accessed 12/03/2018.

Nowrojee, Binaifer. *Your Justice is too Slow" will the ICTR fail Rwanda's Rape Victims?*. Geneva: United Nations Research Institute for Social Development, 2005. http://www.globethics.net/gel/4422414. Accessed 12/03/2018

Nowrojee Binaifer. *"Your Justice is too Slow" will the ICTR fail Rwanda's Rape Victims*? Geneva (Switzerland): United Nations Research Institute for Social Development, 2005. http://www.globethics.net/gel/4422414. Accessed 5/03/2018.

Theses

Blizzard Sarah, Marie. "Women's Roles in the 1994 Rwanda Genocide and the Empowerment of Women in the Aftermath," Master Thesis, Georgia Institute of Technology, 2006. http://www.globethics.net/gel/5396158. Accessed 14/03/2018.

Mukamakuza, Thèrése. "The role of the Rwandan Presbyterian Church in Women's Empowerment: A Case Study of the Agaseke Project in Ruyumba Parish," Thesis (M.Th.)-University of KwaZulu-Natal, Pietermaritzburg, 2009. http://www.globethics.net/gtl/10126203. Accessed 13/03/2018.

Nyirimana Mukansengimana, Rose. "Women and Peace Building: a Contextual Approach to the Fourth Gospel and its Challenge to Women in Post Genocide Rwanda," Thesis (Ph.D.)-University of KwaZulu-Natal, Pietermaritzburg, 2012. http://www.globethics.net/gtl/5108209. Accessed 16/03/2018

Nyiva Kinama, Emily. "Post conflict prosecution of gender-based violence: A comparative Analysis of the International Criminal Tribunal for Rwanda (ICTR)," the International Criminal Tribunal for the former Yugoslavia (ICTY) and the Special Court for Sierra Leone (SCSL), DEGREE LLM (INTERNATIONAL LAW), UNIVERSITY OF PRETORIA. 2011. http://www.globethics.net/gel/5319527. Accessed 12/03/2018.

Rutayisire, Théoneste."Christian Response to Human Need : a case Study of Ministry by Christian NGOs to genocide widows in Kigali-Ville Province-Rwanda," Thesis (M.Th.)-

University of KwaZulu-Natal, Pietermaritzburg, 2005. http://www.globethics.net/gtl/10126244. Accessed 6/03/2018.

Articles

Bayinsana Eugene. "Christ as Reconciler in Pauline theology and in Contemporary Rwanda," *Africa Journal of Evangelical Theology,* 15, no. 1, 1996. 19-28. http://www.globethics.net/gel/6259595. Accessed 13/03/2018.

Buzizi, Claver. "From Rwanda with love," *Baptist Ministers' journal*, 291, no. 2005. 12-13, http://www.globethics.net/gtl/10329708. Accessed 14/03/2018.

Nyirimana Mukansengimana, Rose. "The Narrative Structure of John 11:1-12:11 and its Implications for the Peace-making Role of Women in Rwanda," J*ournal of Gender & Religion in Africa,* 18, no.1, 2012. 5-28. http://www.globethics.net/gtl/13276513. Accessed 14/03/2018.

Nzomo Maria. "Women and Political Governance in Africa: A Feminist Perspective," University of Nairobi, 2013. http://www.globethics.net/gel/12161108. Accessed 14/03/2018
