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## Editorial

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## Editorial

<p>This issue opens with an interview with Ernst Tugendhat about philosophical anthropology and symmetrical contractarianism in ethics. We thank professor Tugendhat for his kindness and willingness in answering our questions.</p> <p>The next five essays focus all on topics related with international justice, even if from different point of views. Thomas Pogge and Nythamar de Oliveira concentrate on human rights, while Jürgen Stolzenberg and Maria de Lourdes Borges pick up with a sadly relevant topic: war. Jean-Christophe Merle makes a compelling analysis of relatively new legal concepts as “cultural defense” and “hate crimes”.</p> <p>The last two essays deal respectively with Wittgenstein’s ethics (Julian Friedland) and Habermas’ theory of law (Aylton Barbieri Durão).</p> <p>We hope our readers will enjoy this issue and we invite them to send us their contribution.</p> <p style="text-align: center;">The Editors</p>	<p>Este número se abre com uma entrevista a Ernst Tugendhat sobre antropologia filosófica e sobre contratualismo simétrico na ética. Agradecemos ao professor Tugendhat sua gentileza e disponibilidade em responder nossas perguntas.</p> <p>Os cinco ensaios seguintes tratam de temáticas ligadas à justiça internacional, embora de pontos de vista diferentes. Thomas Pogge e Nythamar de Oliveira se concentram sobre os direitos humanos, enquanto Jürgen Stolzenberg e Maria de Lourdes Borges se ocupam de um assunto tristemente atual: a guerra. Jean-Christophe Merle oferece uma análise empolgante de conceitos jurídicos relativamente novos como “cultural defense” e “hate crime”.</p> <p>Os últimos dois ensaios se ocupam respectivamente da ética de Wittgenstein (Julian Friedland) e da teoria jurídica de Habermas (Aylton Barbieri Durão).</p> <p>Esperamos que nossos leitores gostem deste número e os convidamos a enviar suas contribuições para publicação.</p> <p style="text-align: center;">Os editores</p>
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