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Muhammad in the Torah and Gospel

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(لغة انجليزية)

Muhammad (ﷺ)

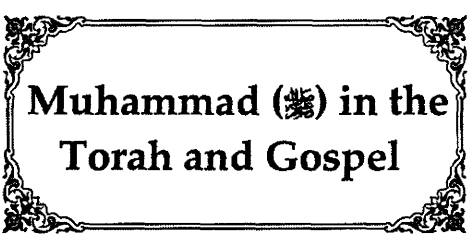
In the Torah and Gospel

محمد ﷺ في التوراة والإنجيل



Prepared by:
Educational Department in Madar Al-Watan

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Muhammad (ﷺ) in the
Torah and Gospel

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بسم الله الرحمن الرحيم

All praise is due to Allah alone, and may Allah praise Muhammad and render him safe from every evil.

One of the distinguishing characteristics of a Muslim is that they believe in all Prophets and Messengers Whom Allah, the Exalted, sent; from Adam to Muhammad, may Allah praise them all and render them safe from all evil.

Islam commands Muslims to love and believe in all the Messengers

and Prophets, for they were the best of mankind.

Islam clarifies that disbelieving in one of them is tantamount to disbelief in all of them. When a Muslim believes in Muhammad (ﷺ) but disbelieves in Jesus (عليه السلام) he is not considered a Muslim, even if he believes in Muhammad (ﷺ). Similarly, if one disbelieves in Muhammad (ﷺ) but believes in other prophets, he is a disbeliever in all the Prophets.

Allah informs us in the Qur'an that Muhammad (ﷺ) is mentioned in the

Torah and Gospel, through his description and actions.

Allah says:

﴿Those who follow the Messenger, the Prophet who can neither read nor write whom they find written with them in the Torah and the Gospel – he commands them for *Al-Ma'roof* (i.e. Islamic monotheism and all that Islam has ordained); and forbids them from *al-Munkar* (i.e. disbelief and all that Islam has

forbidden); he allows them as lawful all good and lawful things and prohibits them as unlawful all evil things. He releases them from their heavy burdens and from the fetters that were upon them. So those who believe in him, honour him, help him, and follow the light which has been sent down with him, it is they who will be successful.﴾ [7:157]

Allah mentions in the Qur'an that Prophet Ibraheem (Abraham)

supplicated Allah to send a Prophet to mankind.

Allah says:

﴿Our Lord! Send amongst them a Messenger of their own who shall recite unto them Your verses and instruct them in the Book and *Al-Hikmah* (full knowledge of the Islamic laws and jurisprudence) and purify them. Verily, You are the All-Mighty, the All-Wise.﴾ [2:129]

Jesus gave glad-tidings of the coming of Prophet Muhammad (ﷺ).

Allah, the Exalted, says:

﴿And (remember) when Jesus, son of Maryam said: 'O children of Israel! I am the Messenger of Allah unto you, confirming the Torah which came before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed. But when Ahmed came to them with clear proofs, they said: 'This is plain Magic'.﴾ [61:6]

The Prophet (ﷺ) confirmed this, in the Hadeeth (Prophetic Tradition) saying:

> **'I am the Final Prophet of Allah... I will inform you of the first of this matter (i.e. his prophethood); I am the supplication of Ibraheem (Abraham), and Jesus gave glad-tidings of my coming, and my mother dreamt (of my prophethood).'**

This matter is not only confined to Abraham and Jesus; Allah took the solemn pledge of all Prophets and

Messengers to believe in the final Messenger and to support him. Allah says:

﴿And remember when Allah took the Covenant of the Prophets, saying: 'Take whatever I gave you from the Book and *Hikmah* (understanding of the Laws of Allah), and afterwards there will come to you a Messenger confirming what is with you; you must, then, believe in him and help him.' Allah said: 'Do you agree and will you take up My Covenant? They said: 'We

agree.' He said: 'Then bear witness; and I am with you among the witnesses.'﴾ [3:81]

Ataa' b. Yasaar, said: 'I met Abdullah b. Amr b. al-Aas and I asked him:

'Tell me about the description of the Messenger of God (ﷺ) in the Torah.' He said: 'He is described in the Torah with some of what he is described in the Qur'an; 'We have indeed sent you as a witness (over mankind) and one who gives glad-tidings, and warns others,

and one who protects and safeguards the commoners. You are My slave and Messenger; I called you *Mutawakkil* (The Trusted One). You are neither ill-mannered nor rude, nor do you raise your voice. You do not pay evil with evil; rather, you forgive and pardon. I will not collect his soul until I guide the nations, and until they say, 'There is no true god worthy of being worshipped except God alone' and until they clearly see the Truth.'

Jews and Christians do not believe in Muhammad (ﷺ). Jews do not believe in Jesus (عليه السلام). They say Muhammad is not mentioned in the Torah or the Gospel and, were he a Prophet, he would have been mentioned in these Scriptures.

Christians say there is no Prophet after Jesus. We wonder, did Jesus himself say this? Is there one passage in the Bible which specifically mentions that he is the Final Prophet to mankind? There is no passage which states such. Furthermore, does a Prophet have to be mentioned

in previous scriptures to prove the veracity of his prophethood? This is not a condition since Moses was not mentioned in the Divine Scriptures prior to his commissioning as a Prophet.

Furthermore, if the Prophet was an impostor, a fraudulent person and liar – God forbid - why do people still believe in him today? Why are the followers of this Prophet increasing day after day? His followers are over one billion strong and growing, and they are found in every country in the world!

Why do many Christians who hold important positions in their countries accept Islam? Many intellectuals, businessmen, famous singers and musicians, politicians and priests have accepted Islam. They are not just a few; rather, thousands of them accepted Islam. Many politicians in non-Muslim countries now fear the spread of Islam in Europe and America, and try to stop it. Are all those who accept Islam affected by false illusions and lies? Or did they find what they were really searching for? Did they find safety and stability in all walks of life? Was it that they saw

the Prophet (ﷺ) a paradigm of human perfection, that he was the Last Messenger, and that he is whom all people have to believe in, and abide by his teachings?

Prophecies

As for what is said about Muhammad (ﷺ) not being mentioned in the Torah and Gospel, this is a blatant lie. Christians and Jews have hidden the facts regarding Prophet Muhammad (ﷺ) in their respective Scriptures.

Allah says:

﴿O people of the Scripture: Why do you mix truth with falsehood and conceal the truth while you know?﴾ [3:71]

He also says:

﴿O People of the Scripture! Now has come to you Our Messenger explaining to you much of that which you used to hide from the Scripture and pass over much. Indeed, there has come to you from Allah a light and a plain Book. Wherewith Allah guides all those who seek His Pleasure to ways of peace, and He brings them out of darkness by His Will unto light and guides them to the Straight Way.﴾ [5:15-16]

The great differences between the four Gospels clearly demonstrate that the Bible has been changed and distorted, a fact which is known to the people of knowledge. Otherwise, how could the story of the crucifixion of Jesus be mentioned with events of his resurrection from the grave after three days, and other information which is inconceivable? What can be said about this is that it is from the words of his disciples.

Christian scholars distorted and interpreted the Gospels as they wished. That is why there are four gospels, and each differs from the

other! The Christians admit that the gospels were authored by four known men during their times. It is said that the Gospel of Matthew was written by the disciple of Jesus, Matthew, nine years after Jesus was raised to the Heavens, in Hebrew. It is further said that the Gospel of Mark was written by one Mark of Aaron twenty three years after Jesus was raised to the Heavens, and in Greek. John is thought to have written his Gospel sixty three years after Jesus was raised to the Heavens, also in Greek. Luke was a doctor in Anatolia, a disciple of

Simon, and is said to have written his Gospel after Mark wrote his.

It is intellectually impossible that these Gospels have not mentioned the final Prophet! These Gospels talk about matters of minor importance and do not talk about a major event and important issue? So how can the Bible not have a mention of our Prophet, his name and his lifestyle?

Among the passages from the Bible which prove the Prophethood of Muhammad are the following:

1. Isaiah 29:12 "And if the document is given to one who cannot read and he is asked to read it, he will say: 'I can't read.'"

Who is this who cannot read other than Muhammad (ﷺ)?

Allah says:

﴿Those who follow the Messenger, the Prophet who can neither read nor write whom they find written with

them in the Torah and the Gospel...﴾ [7:157]

There are many prophecies in relation to the prophethood of Prophet Muhammad (ﷺ) in the Torah, we do not want to mention all these passages; rather our goal is to encourage people to search for the truth themselves.

2. John 14:30 "I cannot speak with you much longer, because the ruler of this world is coming."

Who is the 'ruler of this world' after Jesus except Muhammad (ﷺ)? The Message was sealed with him, and he was given the complete Shari'ah which suits all times and places.

3. The Jews sent priests to him to find out who he was. 'He confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" And He said: "I am not." Are you that *Prophet*?' And he answered, "No"...And they said to him: "Why do you baptize then, if you are not the Christ, nor Elijah, nor that *Prophet*?' (John 1:20-25).

'That Prophet' is not Jesus, but Muhammad (ﷺ), because John the Baptist continued preaching and baptizing and foretelling the coming

of that *Prophet* during the life-time of Jesus.

4. The Prophet Jesus foretold the coming of another Prophet, whose name would be 'Periqlytos' or 'Paraclete' or 'Paracalon' and who (that is, whose teaching) would last forever, 'I will pray the Father, and He shall give you another Comforter (Periqlytos), that he may abide with you forever.' (John XIV, 16).

The word periqlytos means 'illustrious, 'renowned' and 'praiseworthy' and this is exactly

what the name 'Ahmed' means. It is confirmed in the Qur'an that the Prophet Jesus did prophesize that a Prophet named 'Ahmed' would come after him.

Allah, the Exalted, says:

> ﴿**And remember when Jesus the son of Mary, said: "O Children of Israel! I am the Messenger of Allah unto you, confirming the Torah which came before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed.**﴾ (61:6)

5. In the gospels of John, Mark and Matthew it states:

'Even though I came first, I am not good enough to untie his sandals.' (John 1:27)

John also told the people, "After me, one will come who is more powerful than I am. I'm not good enough to bend down and untie his sandals." (Mark 1:7)

This prophecy is not of Jesus (عليه السلام) for he was alive during the life of John, they lived together, and were of similar age.

Finally, I call people to study and research, and I am sure if one researches while he leaves aside all prejudices and preconceived notions, he will come to the conclusion that there is no god worthy of being worshipped except Allah and that Muhammad is the Messenger of Allah.