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[Sahih Muslim] Marriage

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Sahih Muslim.
Book : 8. Marriage.

008 : 3231 : Chapter 001

'Alqama reported: While I was walking with 'Abdullah at Mina, 'Uthman happened to meet him. He stopped there and began to talk with him. Uthman said to him: Abu 'Abd al-Rahman, should we not marry you to a young girl who may recall to you some of the past of your bygone days; thereupon he said: If you say so, Allah's Messenger (may peace be upon him) said: O young men, those among you who can support a wife should marry, for it restrains eyes from casting (evil glances) and preserves one from immorality; but those who cannot should devote themselves to fasting for it is a means of controlling sexual desire.

008 : 3232 : Chapter 001

'Alqama reported: While I was going along with 'Abdullah b. Ma'sud (Allah he pleased with him) in Mina, 'Uthman b. 'Affan (Allah be pleased with him) happened to meet him and said: Come here, Abu 'Abd al-Rahman (kunya of Abdullah b. Mas'ud), and he isolated him (from me), and when 'Abdullah (b. Mas'ud) saw that there was no need (for this privacy), he said to me: 'Alqama, come on, and so I went there. (Then) 'Uthman said to him: Abu Abd al-Rahman, should we not marry you to a virgin girl that your past may be recalled to your mind? 'Abdullah said: If you say so, the rest of the hadith is the same as narrated above.

008 : 3233 : Chapter 001

Abdullah (b. Mas'ud) (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) said to us: O young men, those among you who can support a wife should marry, for it restrains eyes (from casting evil glances) and preserves one from immorality; but he who cannot afford It should observe fast for it is a means of controlling the sexual desire.

008 : 3234 : Chapter 001

Abu al-Rahman b. Yazid said: I and my uncle 'Alqama and al-Aswad went to 'Abdullah b. Mas'ud (Allah be pleased with him). He (the narrator further) said: I was at that time young, and he narrated a hadith which it seemed he narrated for me that Allah's Messenger (may peace be upon him) said like one transmitted by Mu'awiya, and further added: I lost no time in marrying.

008 : 3235 : Chapter 001

'Abd al-Rahman b. Yazid reported on the authority of Abdullah: We went to him, and I was the youngest of all (of us), but he did not mention: "I lost no time in marrying."

008 : 3236 : Chapter 001

Anas (Allah be pleased with him) reported that some of the Companions of Allah's Apostle (may peace be upon him) asked his (the Prophet's) wives about the acts that he performed in private. Someone among them (among his Companions) said: I will not marry women; someone among them said: I will not eat meat; and someone among them said: I will not lie down in bed. He (the Holy Prophet) praised Allah and glorified Him, and said: What has happened to these people that they say so and so, whereas I observe prayer and sleep too; I observe fast and suspend observing them; I marry women also? And he who turns away from my Sunnah, he has no relation with Me

008 : 3237 : Chapter 001

Sa'd b. Abi Waqqas (Allah be pleased with him) reported: The Messenger of Allah (may peace be upon him) rejected (the idea) of Uthman b. Muz' un-living in celibacy (saying): And if he (the Holy Prophet) had given me permission We would have got ourselves castrated.

008 : 3238 : Chapter 001

Sa'id b. al-Musayyib reported: I heard Sa'd (b. Abi Waqqas) saying that the idea of 'Uthman b. Maz'un for living in celibacy was rejected (by the Holy Prophet), and if he had been given permission they would have got themselves castrated.

008 : 3239 : Chapter 001

Sa'id b. al Musayyib heard Sa'd b. Abi Waqqas (Allah be pleased with him) saying that Uthman b. Maz'un decided to live in celibacy, but Allah's Messenger (may peace be upon him) forbade him to do so, and if he had permitted him, we would have got ourselves castrated.

008 : 3240 : Chapter 002

Jabir reported that Allah's Messenger (may peace be upon him) saw a woman, and so he came to his wife, Zainab, as she was tanning a leather and had sexual intercourse with her. He then went to his Companions and told them: The woman advances and retires in the shape of a devil, so when one of you sees a woman, he should come to his wife, for that will repel what he feels in his heart.

008 : 3241 : Chapter 002

Jabir b. 'Abdullah reported that Allah's Apostle (may peace be upon him) saw a woman; and the rest of the hadith was narrated but (with this exception) that he said he came to his wife Zainab, who was tanning a (piece of) leather, and he made no mention of: "She retires in the shape of satan."

008 : 3242 : Chapter 002

Jabir heard Allah's Apostle (may peace be upon him) say: When a woman fascinates any one of you and she captivates his heart, he should go to his wife and have an intercourse with her, for it would repel what he feels.

008 : 3243 : Chapter 003

Abdullah (b. Mas'ud) reported: We were on an expedition with Allah's Messenger (may peace be upon him) and we had no women with us.We said: Should we not have ourselves castrated? He (the Holy Prophet) forbade us to do so He then granted us permission that we should contract temporary marriage for a stipulated period giving her a garment, and 'Abdullah then recited this verse: "Those who believe do not make unlawful the good things which Allah has made lawful for you, and do not transgress. Allah does not like trangressers" (al-Qur'an, v. 87).

008 : 3244 : Chapter 003

This hadith has been narrated on the authority of Jarir with the same chain of transmitters and he also recited this (above-mentioned verse) to us, but he did not say that 'Abdullah recited it.

008 : 3245 : Chapter 003

This hadith has been narrated on the authority of Isma'il with the same chain of transmitters (and the words are): "We were young, so we said: Allah's Messenger, should we not have ourselves castrated? But he (the narrator) did not say; We were on an expedition."

008 : 3246 : Chapter 003

Jabir b. 'Abdullah and Salama b. al-Akwa' said: There came to us the proclaimer of Allah's Messenger (may peace be upon him) and said: Allah's Messenger (may peace be upon him) has granted you permission to benefit yourselves, i.e. to contract temporary marriage with women.

008 : 3247 : Chapter 003

Salama b. al-Akwa' and Jabir b. Abdullah reported: Allah's Messenger (may peace be upon him) came to us and permitted us to contract temporary marriage.

008 : 3248 : Chapter 003

Ibn Uraij reported: 'Ati' reported that Jibir b. Abdullah came to perform 'Umra, and we came to his abode, and the people asked him about different things, and then they made a mention of temporary marriage, whereupon he said: Yes, we had been benefiting ourselves by this temporary marriage during the lifetime of the Holy Prophet (may peace be upon him) and during the time of Abi! Bakr and 'Umar.

008 : 3249 : Chapter 003

Jabir b. 'Abdullah reported: We contracted temporary marriage giving a handful of (tales or flour as a dower during the lifetime of Allah's Messenger (may peace be upon him) and during the time of Abu Bakr until 'Umar forbade it in the case of 'Amr b. Huraith.

008 : 3250 : Chapter 003

Abu Nadra reported: While I was in the company of Jabir b. Abdullah, a person came to him and said that Ibn 'Abbas and Ibn Zubair differed on the two types of Mut'as (Tamattu' of Hajj 1846 and Tamattu' with women), whereupon Jabir said: We used to do these two during the lifetime of Allah's Messenger (may peace be upon him). Umar then forbade us to do them, and so we did not revert to them.

008 : 3251 : Chapter 003

Iyas b. Salama reported on the authority of his father that Allah's Messenger (may peace be upon him) gave sanction for contracting temporary marriage for three nights in the year of Autas 1847 and then forbade it.

008 : 3252 : Chapter 003

Sabra Juhanni reported: Allah's Messenger (may peace be upon him) permitted temporary marriage for us. So I and another person went out and saw a woman of Bana 'Amir, who was like a young long-necked she-camel. We presented ourselves to her (for contracting temporary marriage), whereupon she said: What dower would you give me? I said: My cloak. And my companion also said: My cloak. And the cloak of-my companion was superior to my cloak, but I was younger than he. So when she looked at the cloak of my companion she liked it, and when she cast a glance at me I looked more attractive to her. She then said: Well, you and your cloak are sufficient for me. I remained with her for three nights, and then Allah's Messenger (may peace be upon him) said: He who has any such woman with whom he had contracted temporary marriage, he should let her off.

008 : 3253 : Chapter 003

Rabi' b. Sabra reported that his father went on an expedition with Allah's Messenger (may peace be upon him) during the Victory of Mecca, and we stayed there for fifteen days (i.e. for thirteen full days and a day and a night), and Allah's Messenger (may peace be upon him) permitted us to contract temporary marriage with women. So I and another person of my tribe went out, and I was more handsome than he, whereas he was almost ugly. Each one of us had a cloaks, My cloak was worn out, whereas the cloak of my cousin was quite new. As we reached the lower or the upper side of Mecca, we came across a young woman like a young smart long-necked she-camel. We said: Is it possible that one of us may contract temporary marriage with you? She said: What will you give me as a dower? Each one of us spread his cloak. She began to cast a glance on both the persons. My companion also looked at her when she was casting a glance at her side and he said: This

cloak of his is worn out, whereas my cloak is quite new. She, however, said twice or thrice: There is no harm in (accepting) this cloak (the old one). So I contracted temporary marriage with her, and I did not come out (of this) until Allah's Messenger (may peace be upon him) declared it forbidden.

008 : 3254 : Chapter 003

Rabi' b. S'abra al-jahanni reported on the authority of his father. We went with Allah's Messenger (may peace be upon him) to Mecca during the year of Victory and he narrated like this a hadith transmitted by Bishr (the previous one) but with this addition: "She said: Can it be possible?" And it is also mentioned in it: "He said: The cloak of this (man) is old and worn out."

008 : 3255 : Chapter 003

Sabra al-Juhanni reported on the authority of his father that while he was with Allah's Messenger (may peace be upon him) he said: O people, I had permitted you to contract temporary marriage with women, but Allah has forbidden it (now) until the Day of Resurrection. So he who has any (woman with this type of marriage contract) he should let her off, and do not take back anything you have given to then (as dower).

008 : 3256 : Chapter 003

This hadith has been narrated on the authority of 'Abd al-'Aziz b 'Umar with the same chain of transmitters, and he said: I saw Allah's Messenger (may peace be upon him) standing between the pillar and the gate (of the Ka'ba) and he was relating a hadith as narrated by Ibn Numair.

008 : 3257 : Chapter 003

'Abd al-Malik b. Rabi' b. Sabraal-Juhanni reported on the authority of his father who narrated it on the authority of his father (i.e. 'Abd al-Malik's grandfather, Sabura al-juhanni): Allah's Messenger (may peace be upon him) permitted us to contract temporary marriage in the Year of Victory, as we entered Mecca, and we did come out of it but he forbade us to do it.

008 : 3258 : Chapter 003

Sabra b. Ma'bad reported that Allah's Apostle (may peace be upon him) permitted his Companions to contract temporary marriage with women in the Year of Victory. So I and a friend of mine from Banu Sulaim went out, until we found a young woman of Banu Amir who was like a young she-camel having a long neck. We made proposal to her for contracting temporary marriage with us, and presented to her our cloaks (as dower). She began to look and found me more handsome than my friend, but found the cloak of my friend more beautiful than my cloak. She thought in her wind for a while, but then preferred me to my friend. So I remained with her for three (nights), and then Allah's Messenger (may peace be upon him) commanded us to part with them (such women).

008 : 3259 : Chapter 003

Rabi' b. Sabra reported on the authority of his father that Allah's Apostle (may peace be upon him) prohibited the contracting of temporary marriage.

008 : 3260 : Chapter 003

Rabi' b. Sabra reported on the authority of his father that Allah's Messenger (may peace be upon him) forbade on the Day of Victory to contract temporary marriage with women. This hadith has been narrated on the authority of Rabi' b. Sabra that Allah's Messenger (may peace be upon him) forbade to contract temporary marriage with women at the time of Victory, and that his father had contracted the marriage for two red cloaks.

008 : 3261 : Chapter 003

'Urwa b. Zabair reported that 'Abdullah b. Zubair (Allah be pleased with him) stood up (and delivered an address) in Mecca saying: Allah has made blind the hearts of some people as He has deprived them of eyesight that they give religious verdict in favour of temporary marriage, while he was alluding to a person (Ibn 'Abbas). Ibn Abbas called him and said: You are an uncouth person, devoid of sense. By my life, Mut'a was practised during the lifetime of the leader of the pious (he meant Allah's Messenger, may peace be upon him), and Ibn Zubair said to him: just do it yourselves, and by Allah, if you do that I will stone you with your stones. Ibn Shihab said, Khalid b. Muhajir b. Saifullah informed me: While I was sitting in the company of a person, a person came to him and he asked for a religious verdict about Mut'a and he permitted him to do it. Ibn Abu 'Amrah al-Ansari (Allah be pleased with him) said to him: Be gentle. It was permitted in the early days of Islam, (for one) who was driven to it under the stress of necessity just as (the eating of) carrion and the blood and flesh of swine and then Allah intensified (the

commands of) His religion and prohibited it (altogether). Ibn Shihab reported: Rabi' b. Sabra told me that his father (Sabra) said: I contracted temporary marriage with a woman of Banu 'Amir for two cloaks during the lifetime of Allah's Messenger (may peace be upon him); then he forbade us to do Mut'a. Ibn Shihab said: I heard Rabi' b. Sabra narrating it to Umar b. 'Abd al-'Aziz and I was sitting there.

008 : 3262 : Chapter 003

Sabra al-Juhanni reported on the authority of his father: Allah's Messenger (may peace be upon him) prohibited the contracting of temporary marriage and said: Behold, it is forbidden from this very day of yours to the Day of Resurrection, and he who has given something (as a dower) should not take it back.

008 : 3263 : Chapter 003

'Ali b. AbiTalib reported that Allah's Messenger (may peace be upon him) prohibited on the Day of Khaibar the contracting of temporary marriage with women and the eating of the flesh of domestic asses.

008 : 3264 : Chapter 003

Malik narrated this hadith on the authority of the same chain of transmitters that 'Ali b. Abil Talib said to a person: You are a person led astray; Allah's Messenger (may peace be upon him) forbade us (to do Mut'a), as is stated In the hadith transmitted on the authority of Yahya b. Malik.

008 : 3265 : Chapter 003

Muhammad b. 'Ali narrated on the authority of his father 'Ali that Allah's Apostle (may peace be upon him) on the Day of Khaibar prohibited for ever the contracting of temporary marriage and eating of the flesh of the domestic asses.

008 : 3266 : Chapter 003

'Ali (Allah be pleased with him) heard that Ibn Abbas (Allah be pleased with them) gave some relaxation in connection with the contracting of temporary marriage, whereupon he

said: Don't be hasty (in your religious verdict), Ibn 'Abbas, for Allah's Messenger (may peace be upon him) on the Day of Khaibar prohibited for ever the doing of it-And eating of the flesh of domestic asses.

008 : 3267 : Chapter 003

'Ali (Allah be pleased with him) said to Ibn 'Abbas (Allah be pleased with them) that Allah's Messenger (may peace be upon him) on the Day of Khaibar forbade forever the contracting of temporary marriage and the eating of the flesh of domestic asses.

008 : 3268 : Chapter 004

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace upon him) having said this: One should not combine a woman and her father's sister, nor a woman and her mother's sister in marriage.

008 : 3269 : Chapter 004

Abu Huraira (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) forbade combining of four women in marriage: a woman with her father's sister, and a woman with her mother's sister.

008 : 3270 : Chapter 004

Abu Huraira (Allah be pleased with him) reported: I heard Allah's Messenger (may peace be upon him) say: Father's sister should not be combined with her brother's daughter, nor the daughter of a sister with her mother's sister.

008 : 3271 : Chapter 004

Abu Huraira (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) forbade a person to combine in marriage a woman and her father's sister, and a woman and her mother's sister. Ibn Shihab said: So we regarded the paternal aunt of her (wife's) father and the maternal aunt of her (wife's) father at the same level.

008 : 3272 : Chapter 004

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: One should not combine in marriage a woman with her father's sister, or her mother's sister.

008 : 3273 : Chapter 004

A hadith like this has been narrated on the authority of Abu Huraira (Allah be pleased with him) through another chain of transmitters.

008 : 3274 : Chapter 004

Abu Huraira (Allah be pleased with him) reported Allah's Apostle (may peace be upon him) as saying: A man must not make proposal of marriage to a woman when his brother has done so already. And he must not offer a price for a thing for which his brother had already offered a price; and a woman must not be combined in marriage with her father's sister, nor with her mother's sister, and a woman must not ask to have her sister divorced in order to deprive her of what belongs to her, but she must marry, because she will have what Allah has decreed for her.

008 : 3275 : Chapter 004

Abu Huraira (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) forbade the combining of a woman in marriage with her father's sister, or with her mother's sister, or that a woman should ask for divorce for her sister in order to deprive her of what belongs to her. Allah, the Exalted and Majestic, is her sustainer too.

008 : 3276 : Chapter 004

Abu Huraira (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) forbade to combine a woman and her father's sister, and a woman and her mother's sister.

008 : 3277 : Chapter 004

A hadith like this has been transmitted on the authority of Amr b. Dinar.

008 : 3278 : Chapter 005

Nubaih b. Wahb reported that 'Umar b. Ubaidullah intended to marry Talha b. 'Umar with the daughter of Shaiba b. Jubair; so he sent a messenger to Aban b. Uthman to attend the marriage, and he was at that time the Amir of Hajj. Aban said: I heard 'Uthman b. 'Affan say that Allah's Messenger (may peace be upon him) had stated: A Muhrim must neither marry himself, nor arrange the marriage of another one, nor should he make the proposal of marriage.

008 : 3279 : Chapter 005

Nubaih b. Wahb reported: Umar b. Ubaidullah b. Ma'mar sent me to Aban b. Uthman as he wanted to make the proposal of the marriage of his son with the daughter of Shaiba b. Uthman.He (Aban b. Uthman) was at that time (busy) in the season of Pilgrimage. He said: I deem him to be a man of the desert (for it is a common thing) that a Muhrim can neither marry, nor is he allowed to be married to anyone. It is Uthman (b. Affan) who reported this to us from Allah's Messenger (may peace be upon him).

008 : 3280 : Chapter 005

Uthman b. 'Affan reported that Allah's Messenger (may peace be upon him) had said: A Muhrim should neither marry himself, nor should he be got married to anyone, nor should he make the proposal of marriage.

008 : 3281 : Chapter 005

'Uthman (b. 'Affan) reported it directly from Allah's Apostle (may peace be upon him) that he said: A Muhrim should neither marry (in that state) nor make the proposal of marriage.

008 : 3282 : Chapter 005

Nabaih b. Wahb reported that Umar b. 'Ubaidullah b. Ma'mar intended to marry his son Talha with the daughter of Shaiba b. Jubair during the Pilgrimage. Aban b. Uthman was at that time the Amir of Pilgrims. So he ('Umar b. Ubaidullah) sent someone (as a messenger) to Aban saying: I intend to marry Talha b. 'Umar and I earnestly desire you to be present there (in this ceremony of marriage). Aban said to him: I find you a block-headed 'Iraqi. I heard 'Uthman b. 'Affan say that Allah's Messenger (may peace be upon him) said: A Muhrim should not marry.

008 : 3283 : Chapter 005

Ibn Abbas (Allah be pleased with them) reported that Allah's Apostle (may peace be upon him) married Maimulna in the state of Ihram. Ibn Numair made this addition: "I narrated it to Zuhri and he said: Yazid b. al-Asamm (Allah be pleased with him)told me that he (the Holy Prophet) married her when he was not a muhrim."

008 : 3284 : Chapter 005

Ibn 'Abbas (Allah be pleased with them) reported: Allah's Messenger. (may peace be upon him) married Maimuna while he was a Muhrim.

008 : 3285 : Chapter 005

Yazid b. al-Asamm reported: Maimuna daughter of al-Harith narrated to me that Allah's Messenger (may peace be upon him) married her and he was not in the state of Ihram. And she (Maimuna) was my mother's sister and that of Ibn 'Abbas (Allah be pleased with them).

008 : 3286 : Chapter 006

Ibn Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) as having said this: None amongst you should outbid another in a transaction, nor should he make proposals of marriage upon the proposal made by someone else.

008 : 3287 : Chapter 006

Ibn Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) as having said this: A person should not enter into a transaction when his brother (had already entered into but not finalised), and he should not make proposal of marriage upon the proposal already made by his brother, until he permits it.

008 : 3288 : Chapter 006

A hadith like this has been reported on the authority of Nafi' with the same chain of transmitters.

008 : 3289 : Chapter 006

Abu Huraira (Allah be pleased with him) reported Allah's Apostle (may peace be upon him) as having forbidden a dweller of the town selling the merchandise of a villager or outbidding in a sale (in order that another might fall into a snare), or a person making the proposal of marriage when his brother has already made such a proposal, or entering into a transaction when his brother has already entered; and a woman asking the divorce of her sister in order to deprive her of what belongs to her. 'Amr made this addition: "The person should not purchase in opposition to his brother."

008 : 3290 : Chapter 006

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as having said this: Do not outbid in a sale in order to ensnare. No man should enter into a transaction in which his brother has already entered, and no dweller of the town should sell on behalf of the villager. And no man should make a proposal of marriage which his brother has already made and no woman should ask for the divorce of another (co-wife) in order to deprive her of what belongs to her.

008 : 3291 : Chapter 006

A hadith like this has been narrated on the authority of Zuhri with the same chain of transmitters but with a slight alteration.

008 : 3292 : Chapter 006

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: The Muslim should not purchase in opposition to his brother, and he should not make the proposal of marriage on the proposal already made by his brother.

008 : 3293 : Chapter 006

This hadith has been narrated on the authority of Abu Huraira (Allah be pleased with him) through another chain of transmitters.

008 : 3294 : Chapter 006

'Uqba b. 'Amir said on the pulpit that Allah's Messenger (may peace be upon him) said: A believer is the brother of a believer, so it is not lawful for a believer to outbid his brother, and he should not propose an engagement when his brother has thus proposed until he gives it up.

008 : 3295 : Chapter 007

Ibn Umar (Allah be pleased with them) said that Allah's Messenger (may peace be upon him) prohibited Shighar which means that a man gives his daughter in marriage on the condition that the other gives his daughter to him in marriage without any dower being paid by either.

008 : 3296 : Chapter 007

A hadith like this has been narrated on the authority of "Abdullah b. 'Umar (Allah be pleased with them) but with a slight variation of words.

008 : 3297 : Chapter 007

Ibn Umar (Allah be pleased with them) reported that Allah's Messenger (may peace be upon him) prohibited Shighar.

008 : 3298 : Chapter 007

Ibn 'Umar (Allah be pleased with them) reported Allah's Messenger (may peace be upon him) as having said: There is no Shighar in Islam.

008 : 3299 : Chapter 007

Abu Huraira (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) prohibited Shighar. Ibn Numair added: Shighar means that a person should say to the other person: Give me the hand of your daughter in marriage and I will (in return) marry my daughter to you; or merry me your sister, and I will marry my sister to you.

008 : 3300 : Chapter 007

This hadith has been narrated on the authority of Ibn Vmar with the same chain of transmitters, but there is no mention of Ibn Numair.

008 : 3301 : Chapter 007

Jabir b. Abdullah (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) prohibited Shighar.

008 : 3302 : Chapter 008

'Uqba b. Amir (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: The most worthy condition which must be fulfilled is that which makes sexual intercourse lawful. In the narration transmitted by Ibn Muthanna (instead of the word "condition") it is "conditions".

008 : 3303 : Chapter 009

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as having said: A woman without a husband (or divorced or a widow) must not be married until she is consulted, and a virgin must not be married until her permission is sought. They asked the Prophet of Allah (may peace be upon him): How her (virgin's)

consent can be solicited? He (the Holy Prophet) said: That she keeps silence.

008 : 3304 : Chapter 009

This hadith has been narrated through another chain of transmitters.

008 : 3305 : Chapter 009

'Aisha (Allah be pleased with her) reported: I asked Allah's Messenger (may peace be upon him) about a virgin whose marriage is solemnised by her guardian, whether it was necessary or not to consult her. Allah's Messenger (may peace be upon him) said: Yes, she must be consulted. 'Aisha reported: I told him that she feels shy, whereupon Allah's Messenger (may peace be upon him) said: Her silence implies her consent.

008 : 3306 : Chapter 009

Ibn 'Abbas (Allah be pleased with him) reported Allah's Apostle (may peace be upon him) as saying: A woman without a husband has wore right to her person than her guardian, and a virgin's consent must be asked from her, and her silence implies her consent.

008 : 3307 : Chapter 009

Ibn Abbas (Allah be pleased with them) reported Allah's Messenger (may peace be upon him) as saying: A woman who has been previously married (Thayyib) has more right to her person than her guardian. And a virgin should also be consulted, and her silence implies her consent.

008 : 3308 : Chapter 009

Sufyan reported on the basis of the same chain of transmitters (and the words are): A woman who has been previously married (Thayyib) has more right to her person than her guardian; and a virgin's father must ask her consent from her, her consent being her silence, At times he said: Her silence is her affirmation.

008 : 3309 : Chapter 010

'Aisha (Allah be pleased with her) reported: Allah's Messenger (may peace be upon him) married me when I was six years old, and I was admitted to his house at the age of nine. She further said: We went to Medina and I had an attack of fever for a month, and my hair had come down to the earlobes. Umm Ruman (my mother) came to me and I was at that time on a swing along with my playmates. She called me loudly and I went to her and I did not know what she had wanted of me. She took hold of my hand and took me to the door, and I was saying: Ha, ha (as if I was gasping), until the agitation of my heart was over. She took me to a house, where had gathered the women of the Ansar. They all blessed me and wished me good luck and said: May you have share in good. She (my mother) entrusted me to them. They washed my head and embellished me and nothing frightened me. Allah's Messenger (,may peace be upon him) came there in the morning, and I was entrusted to him.

008 : 3310 : Chapter 010

'Aisha (Allah be pleased with her) reported: Allah's Apostle (may peace be upon him) married me when I was six years old, and I was admitted to his house when I was nine years old.

008 : 3311 : Chapter 010

'Aisha (Allah be pleased with her) reported that Allah's Apostle (may peace be upon him) married her when she was seven years old, and he was taken to his house as a bride when she was nine, and her dolls were with her; and when he (the Holy Prophet) died she was eighteen years old.

008 : 3312 : Chapter 011

'Aisha (Allah be pleased with her) reported: Allah's Messenger (may peace be upon him) contracted marriage with me in Shawwal and took me to his house as a bride during Shawwal. And who among the wives of Allah's Messenger (may peace be upon him) was dearer to him than I, and' 'Aisha liked that the women (of her family) should enter the houses as brides during the month of Shawwal.

008 : 3313 : Chapter 011

This hadith has been narrated on the authority of Sufyan with the same chain of transmitters, but he made no mention of the act of 'Aisha (being admitted as a wife in the house of the Holy Prophet).

008 : 3314 : Chapter 012

Abu Huraira (Allah be pleased with him) reported: I was in the company of Allah's Messenger (way peace be upon him) when there came a man and informed him that he had contracted to marry a woman of the Ansar. Thereupon Allah's Messenger (may peace be upon him) said: Did you cast a glance at her? He said: No. He said: Go and cast a glance at her, for there is something in the eyes of the Ansar.

008 : 3315 : Chapter 012

Abu Huraira (Allah be pleased with him) reported: A man came to Allah's Messenger (may peace be upon him) and said: I have contracted marriage with a woman of the Ansar, whereupon Allah's Apostle (may peace be upon him) said: Did you cast a glance at her, for there is something in the eyes of the Ansar? He said: I did cast a glance at her, whereupon he said: For what (dower) did you marry her? He said: For four 'uqiyas. Thereupon Allah's Apostle (may peace be upon him) said: For four 'uqiyas; it seems as if you dig out silver from the side of this mountain (and that is why you are prepared to pay such a large amount of dower). We have nothing which we should give you. There is a possibility that we may send you to an (expedition) where you may get (booty). So he sent that man (in the expedition) which was despatched to Banu 'Abs.

008 : 3316 : Chapter 013

Sahl b. Sa'd al-Sa'idi (Allah be pleased with him) reported: A woman came to Allah's Messenger (may peace be upon him) and said: Messenger of Allah, I have come to you to entrust myself to you(you may contract my marriage with anyone at your discretion). Allah's Messenger (may peace be upon him) saw her and cast a glance at her from head to foot. Allah's Messenger (may peace be upon him) then lowered his head. When the woman saw that he had made no decision in regard to her, she sat down. There stood up a person from amongst his companions and said: Messenger of Allah, marry her to me if you have no need of her. He (the Holy Prophet) said: is there anything with you (which you con give as a dower)? He said: No, Messenger of Allah, by Allah I have nothing. Thereupon Allah's Messenger (may peace be upon him) said: Go to your people (family) and see if you can find something. He returned and said: I have found nothing. The

Apostle of Allah (may peace be upon him) said: See even if it is an Iron ring. He went and returned and said: No, by God, not even an iron ring, but only this lower garment of mine (Sahl said that he had no upper garment), half of which (I am prepared to part with) for her. Thereupon Allah's Messenger (may peace be upon him) said: How can your lower garment serve your purpose, for it you wear it, she would not be able to make any use of it and if she wears it there would not be anything on you? The man sat down and as the sitting prolonged he stood up (in disappointment) and as he was going back Allah's Messenger (may peace be upon him) commanded (him) to be called back, and as he came, he said to him: Do you know any part of the Qur'an? He said: I know such and such surahs (and he counted them), whereupon he said: Can you recite them from heart (from your memory)? He said: Yes, whereupon he (Allah's Messenger) said: Go, I have given her to you in marriage for the part of the Qur'an which you know.

008 : 3317 : Chapter 013

This hadith has been narrated on the authority of Sahl b. Sa'd with a minor alteration of words, but the hadith transmitted through Za'idah (the words are that the Holy Prophet) said: Go, I have married her to you, and you teach her something of the Qur'an.

008 : 3318 : Chapter 013

Abu Salama b. 'Abd al-Rahman reported: I asked 'Aisha, the wife of Allah's Messenger (may peace be upon him): What is the amount of dower of Allah's Messenger (may peace be upon him)?She said: It was twelve 'uqiyas and one nash. She said: Do you know what is al-nash? I said: No. She said: It is half of uqiya, and it amounts to five hundred dirhams, and that was the dower given by Allah's Messenger (may peace be upon him) to his wives.

008 : 3319 : Chapter 013

Anas b. Malik reported that Allah's Apostle (may peace be upon him) saw the trace of yellowness on 'Abd al-Rahman b. 'Auf and said: What is this? Thereupon he said: Allah's Messenger, I have married a woman for a date-stone's weight of gold. He said: God bless you ! Hold a wedding feast, even if only with a sheep.

008 : 3320 : Chapter 013

Anas b. Malik (Allah be plca3ed with him) reported that 'Abd al-Rahman b. 'Auf (Allah

be pleased with him) married during the lifetime of Allah's Messenger (may peace be upon him) for a nawat weight of gold and the messenger of Allah (may peace be upon him) said to him: Give a feast even with a sheep.

008 : 3321 : Chapter 013

Anas b. Malik (Allah be pleased with him) reported that 'Abd al-Rahman b. 'Auf (Allah be pleased with him) married a woman for a date-stone's weight of gold and Allah's Apostle (may peace be upon him) said to him: Hold a wedding feast, even if only with a sheep.

008 : 3322 : Chapter 013

This hadith has been narrated on the authority of Humaid with the same chain of transmitters except (with this minor alteration of words) that 'Abd al-Rahman said: "I married a woman."

008 : 3323 : Chapter 013

Abd al-Rahman b. 'Auf (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) saw the signs of the happiness of wedding in me, and I said: I have married a woman of the Ansar. He said: How much Mahr have you paid? I said: For a date-stone weight of gold. And in the hadith transmitted by Ishaq (it is): (nawat weight) of gold.

008 : 3324 : Chapter 013

Anas b. Malik reported that 'Abd al-Rahman married a woman for a date-stone weight of gold. Shu'ba has narrated this hadith with the same chain of transmitters except for (this alteration) that he said that a person from among the sons of 'Abd al Rahman said: "from gold".

008 : 3325 : Chapter 014

Anas (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) set out on an expedition to Khaibar and we observed our morning prayer in early

hours of the dawn. The Apostle of Allah (may peace be upon him) then mounted and so did Abu Talha ride, and I was seating myself behind Abu Talha. Allah's Apostle (may peace be upon him) moved in the narrow street of Khaibar (and we rode so close to each other in the street) that my knee touched the leg of Allah's Apostle (may peace be upon him). (A part of the) lower garment of Allah's Apostle (may peace be upon him) slipped from his leg and I could see the whiteness of the leg of Allah's Apostle (may peace be upon him). As he entered the habitation he called: Allah-o-Akbar (Allah is the Greatest). Khaibar is ruined. And when we get down in the valley of a people evil is the morning of the warned ones. He repeated it thrice. In the meanwhile the people went out for their work, and said: By Allah, Muhammad (has come). Abd al-'Aziz or some of our companions said: Muhammad and the army (have come). He said: We took it (the territory of Khaibar) by force, and there were gathered the prisoners of war. There came Dihya and he said: Messenger of Allah, bestow upon me a girl one of the prisons. He said: Go and get any girl. He made a choice for Safiyya daughter of Huyayy (b. Akhtab). There came a person to Allah's Apostle (may peace be upon him) and said: Apostle of Allah, you have bestowed Safiyya bint Huyayy, the chief of Quraiza and al-Nadir, upon Dihya and she is worthy of you only. He said: Call him along with her. So he came along with her. When Allah's Apostle (may peace be upon him) saw her he said: Take any other woman from among the prisoners. He (the narrator) said: He (the Holy Prophet) then granted her emancipation and married her. Thabit said to him: Abu Hamza, how much dower did he (the Holy Prophet) give to her? He said: He granted her freedom and then married her. On the way Umm Sulaim embellished her and then sent her to him (the Holy Prophet) at night. Allah's Apostle (may peace be upon him) appeared as a bridegroom in the morning. He (the Holy Prophet) said: He who has anything (to eat) should bring that. Then the cloth was spread. A person came with cheese, another came with dates, and still another came with refined butter, and they prepared hais and that was the wedding feast of Allah's Messenger (may peace be upon him)

008 : 3326 : Chapter 014

This hadith has been narrated through another chain of transmitters on the authority of Anas that Allah's Apostle (may peace be upon him) emancipated Safiyya, and her emancipation was treated as her wedding gift, and in the hadith transmitted by Mu'adh on the authority of his father (the words are): "He (the Holy Prophet) married Safiyya and bestowed her emancipation as her wedding gift."

008 : 3327 : Chapter 014

Abu Musa reported that Allah's Messenger (may peace be upon him) said about one who emancipated a slave woman, and then married her, that for him there are two rewards.

008 : 3328 : Chapter 014

Anas (Allah be pleased with him) reported: I was sitting behind Abu Talha on the Day of Khaibar and my feet touched the foot of Allah's Messenger (may peace be upon him), and we came (to the people of Khaibar) when the sun had risen and they had driven out their cattle, and had themselves come out with their axes, large baskets and hatchets, and they said: (Here come) Muhammad and the army. Allah's Messenger (may peace be upon him) said: Khaibar is ruined. Verily when we get down in the valley of a people, evil is the morning of the warned ones (al-Qur'an, xxxvii. 177). Allah, the Majestic and the Glorious, defeated them (the inhabitants of Khaibar), and there fell to the lot of Dihya a beautiful girl, and Allah's Messenger (may peace be upon him) got her in exchange of seven heads, and then entrusted her to Umm Sulaim so that she might embellish her and prepare her (for marriage) with him. He (the narrator) said: He had been under the impression that he had said that so that she might spend her period of 'Iddah in her (Umm Sulaim's) house. (The woman) was Safiyya daughter of Huyayy. Allah's Messenger (may peace be upon him) arranged the wedding feast consisting of dates, cheese, and refined butter, and pits were dug and tiers were set in them dining cloths, and there was brought cheese and refined butter, and these were placed there. And the people ate to their fill, and they said: We do not know whether he (the Holy Prophet) had married her (as a free woman), or as a slave woman. They said: If he (the Holy Prophet) would make her wear the veil, then she would be a (free married) woman, and if he would not make her wear the veil, then she should be a slave woman. When he intended to ride, he made her wear the veil and she sat on the hind part of the camel; so they came to know that he had married her. As they approached Medina, Allah's Messenger (may peace be upon him) drove (his ride) quickly and so we did. 'Adba' (the name of Allah's Apostle's camel) stumbled and Allah's Messenger (may peace be upon him) fell down and she (Radrat Safiyya: also fell down. He (the Holy Prophet) stood up and covered her; the woman looked towards her and said: May Allah keep away the Jewess! He (the narrator) said: I said: Aba Hamza, did Allah's Messenger (may peace be upon him) really fall down? He said: Yes, by Allah, he in fact fell down. Anas said: I also saw the wedding feast of Zainab, and he (the Holy Prophet) served bread and meat to the people, and made them eat to their heart's content, and he (the Holy Prophet) sent me to call people, and as he was free (from the ceremony) he stood up and I followed him. Two persons were left and they were busy in talking and did not get out (of the apartment). He (the Holy Prophet) then proceeded towards (the apartments of) his wives. He greeted with as-Salamu 'alaikum to every one of them and said: Members of the household, how are you? They said: Messenger of Allah, we are in good state 'How do you find your family? He would say: In good state. When he was free from (this work of exchanging greetings) he came back, and I also came back along with him. And as he reached the door, (he found) that the two men were still busy in talking. And when they saw him having returned, they stood up and went out; and by Allah! I do not know whether I had informed him, or there was a revelation to him (to the affect) that they had gone. He (the Holy Prophet) then came back and I also returned along with him, and as he put his step on the threshold of his door he hung a curtain between me and him, and (it was on this occasion) that Allah revealed this verse: ("O you who believe), do not enter the houses of the Prophet unless

permission is given to 'you" (xxxiii. 53).

008 : 3329 : Chapter 014

Anas,(Allah be pleased with him) reported: Safiyya (Allah be pleased with her) fell to the lot of Dihya in the spoils of war, and they praised her in the presence of Allah's Messenger (may peace be upon him) and said: We have not seen the like of her among the captives of war. He sent (a messenger) to Dihya and he gave him whatever he demanded. He then sent her to my mother and asked her to embellish her. Allah's Messenger (may peace be upon him) then got out of Khaibar until when he was on the other side of it, he halted, and a tent was pitched for him. When it was morning Allah's Messenger (may peace be upon him) said: He who has surplus of provision with him should bring that to us. Some persons would bring the surplus of dates, and the other surplus of mush of barley until there became a heap of hais. They began to eat the hais and began to drink out of the pond which had the water of rainfall in it and which was situated by their side. Anas said that that constituted the wedding feast of Allah's Messenger (may peace be upon him). He (further) said: We proceeded until we saw the walls of Medina, and we were delighted. We made our mounts run quickly and Allah's Messenger (may peace be upon him) also made his mount run quickly. And Safiyya (Allah be pleased with her) was at his back, and Allah's Messenger (may peace be upon him) had seated her behind him. The camel of Allah's Messenger (may peace be upon him) stumbled and he (the Holy Prophet) fell down and she also fell down. And none among the people was seeing him and her, until Allah's Messenger (may peace be upon him) stood up and he covered her, and we came to him and he said: We have received no injury. We entered Medina and there came out the young ladies of the household. They saw her (Hadrat Safiyya) and blamed her for falling down.

008 : 3330 : Chapter 015

Anas (Allah be pleased with him) reported: When the 'Iddah of Zainab was over, Allah's Messenger (may peace be upon him) said to Zaid to make a mention to her about him. Zaid went on until he came to her and she was fermenting her flour. He (Zaid) said: As I saw her I felt in my heart an idea of her greatness so much so that I could not see towards her (simply for the fact) that Allah's Messenger (may peace be upon him) had made a mention of her. So I turned my back towards her and I turned upon my heels, and said: Zainab, Allah's Messenger (may peace be upon him) has sent (me) with a message to you. She said: I do not do anything until I solicit the will of my Lord. So she stood at her place of worship and the (verse of) the Qur'an (pertaining to her marriage) were revealed, and Allah's Messenger (may peace be upon him) came to her without permission. He (the narrator) said: I saw that Allah's Messenger (may peace be upon him) served us bread and meat until it was broad day light and the people went away, but some persons who were busy in conversation stayed on in the house after the meal. Allah's Messenger (may peace

be upon him) also went out and I also followed him, and he began to visit the apartments of his wives greeting them (with the words): As-Salamu 'alaikum, and they would say: Allah's Messenger, how did you find your family (Hadrat Zainab)? He (the narrator) stated: I do not know whether I had informed him that the people had gone out or he (the Holy Prophet) informed me (about that). He moved on until he entered the apartment, and I also went and wanted to enter (the apartment) along with him, but he threw a curtain between me and him, as (the verses pertaining to seclusion) had been revealed, and people were instructed in what they had been instructed. Ibn Rafii had made this addition in his narration: "O you who believe, enter not the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking being finished..." to the words "...Allah forbears not from the truth."

008 : 3331 : Chapter 015

Anas (Allah be pleased with him) reported: I did not see Allah's Messenger (may peace be upon him) giving a wedding feast (on the marriage) of any one (of his wives) as he did in the case of (his marriage with) Zainab, for then he sacrificed a goat (on this occasion).

008 : 3332 : Chapter 015

Anas b. Malik (Allah be pleased with him) reported: Allah's Messenger (may peace be upon him) gave no better wedding feast than the one he did (on the occasion of his marriage with) Zainab. Thabit al-Bunani (one of the narrators) said: What did he serve in the wedding feast? He (Anas) said: He fed them bread and meat (so lavishly) that they (the guests) abandoned it (of their own accord after having taken them to their hearts' content).

008 : 3333 : Chapter 015

Anas b. Malik (Allah be pleased with him) reported: When Allah's Apostle (may peace be upon him) married Zainab bint jahsh, he invited people (to the wedding feast) and they ate food. They then sat there and entered into conversation. He (the Holy Prophet) made a stir as if he was preparing to stand up, but (the persons busy in talking) did not stand up. When he (the Holy Prophet) saw it, he stood up and when he did so, some other persons stood up. 'Asim and Abd al-A'la in their narrations made this addition: Three (persons) sat there, and Allah's Apostle (may peace be upon him) came there to enter (the apartment) but he found the people sitting there. Then they stood up and went away. He said: Then I came and informed Allah's Apostle (may peace be upon him) that they had gone away. He (the Holy Prophet) then came there until he entered (the apartment). I also went and was about to enter, when he hung a curtain between me and him (and it was on this

occasion that) Allah, the Exalted and Majestic, revealed this verse: "O you who believe, enter not the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking being finished to the (words) "Surely this is serious in the sight of Allah" (xxxiii. 53).

008 : 3334 : Chapter 015

Anas b. Malik (Allah be pleased with him) reported: I was the best informed among the people pertaining to Hijab (veil and seclusion). Ubayy b. Ka'b used to ask me about it. Anas (Allah be pleased with him) thus narrated: The Messenger of Allah (may peace be upon him) got up in the morning as a bridegroom of Zainab bint jahsh (Allah be pleased with her) as he had married her at Medina. He invited people to the wedding feast after the day had well risen. There sat Allah's Messenger (may peace be upon him) and there kept sitting along with him some persons after the people had stood up (for departure); then Allah's Messenger (may peace be upon him) stood up and walked on and I also walked along with him until he reached the door of the apartment of 'Aisha (Allah be pleased with her). He then thought that they (those who had been sitting there after meal) had gone away. So he returned and I also returned with him, but they were still sitting at their places. So he returned for the second time and I also returned until he reached the apartment of 'Aisha. He again returned and I also returned and they had (by that time) stood up, and he hung a curtain between me and him (at the door of the apartment of Hadrat Zainab, where he had to stay), and Allah revealed the verse pertaining to veil.

008 : 3335 : Chapter 015

Anas b. Malik (Allah be pleased with him) reported: Allah's Messenger (may peace be upon him) contracted marriage and he went to his wife. My mother Umm Sulaim prepared hais and placed it in an earthen vessel and said: Anas, take it to Allah's Messenger (may peace be upon him) and say: My mother has sent that to you and she offers greetings to you, and says that it is a humble gift for you on our behalf, Messenger of Allah. So I went along with it to Allah's Messenger (may peace be upon him) and said: My mother offers you salutations, and says that it is a humble gift for you on our behalf. He said: Place it here, and then said: Go and invite on my behalf so and so and anyone whom you meet, and he even named some persons. He (Anas) said: I invited whom he had named and whom I met. I (one of the narrators) said: I said to Anas: How many (persons) were there? He (Anas) said: They were about three hundred persons. Then Allah's Messenger (may peace be upon him) (said to me): Anas, bring that earthen vessel. They (the guests) then began to enter until the courtyard and the apartment were fully packed. Allah's Messenger (may peace be upon him) said: Make a circle of ten (guests), and every person should eat from that nearest to him. They began to eat, until they ate to their fill. A group went out (after eating the food), and another group came in until all of them had eaten. He (the Holy Prophet) said to me: Anas, lift it (the earthen vessel), so I

lifted it, but I could not assess whether it had more (food) when I placed it (before Allah's Messenger) or when I lifted it (after the people had been served out of it). A group among them (the guests) began to talk in the house of Allah's Messenger (may peace be upon him) and the Messenger of Allah (may peace be upon him) was sitting and his wife had been sitting with her face turned towards the wall. It was troublesome for Allah's Messenger (may peace be upon him), so Allah's Messenger (may peace be upon him) went out and greeted his wives. He then returned. When they (the guests) saw that Allah's Messenger (may peace be upon him) had returned they thought that it (their overstay) was something troublesome for him. He (the narrator) said: They hastened towards the door and all of them went out. And there came Allah's Messenger (may peace be upon him) and he hung a curtain and went in, and I was sitting in his apartment and he did not stay but for a short while. He then came to me and these verses were revealed. Allah's Messenger (may peace be upon him) came out and recited them to the people: "O you who believe, enter not the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking being finished-but when you are invited, enter, and when you have taken food, disperse not seeking to listen to talk. Surely this gives the Prophet trouble", to the end of verse (xxxiii. 53). (Al-Ja'd said that Anas [b.Malik] stated: I am the first amongst the people to hear these verses), and henceforth the wives of the Apostle (may peace be upon him) began to observe seclusion (al-hijab).

008 : 3336 : Chapter 015

Anas (Allah be pleased with him) reported: When Allah's Apostle (may peace be upon him) contracted marriage with Zainab (Allah be pleased with bet), Umm Sulaim sent him hats in a vessel of stone as a gift. Anas stated that Allah's Messenger (may peace be upon him) said to him: Go and invite on my behalf all the Muslims whom you meet. So I invited on his behalf everyone whom I met. They entered (his house) and they ate and went out. And Allah's Messenger (may peace be upon him) had kept his hand on the food, and he invoked blessing on that, and said whatever Allah wished him to say, and none whom I met was left uninvited. They ate to their fill and went out, but a group among them remained there and was engaged in lengthy discussion. Allah's Apostle (may peace be upon him) felt shy of saying them anything. So he went out and left them in his house and Allah the Great and Majestic revealed this verse: "O you who believe, enter not the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking being finished." Qatada (instead of using the word Ghaira Nazirina) used the word Ghaira Mutahayyinina (i.e. not waiting for the time of the food). But when you are invited, enter... up to this verse. This is purer for your hearts and their hearts.

008 : 3337 : Chapter 016

Ibn Umar (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) said: When any one of you is invited to a feast, he should attend it.

008 : 3338 : Chapter 016

Ibn 'Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) as saying: When any one of you is invited to a feast, he should accept. 'Ubaidallah took this feast to be a wedding feast.

008 : 3339 : Chapter 016

Ibn Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) having said this: When any one of you is invited to a wedding feast, he should accept that.

008 : 3340 : Chapter 016

Ibn Umar (Allah be pleased with them) reported Allah's Messenger (may be upon him) having said this: Accept the feast, when you are invited.

008 : 3341 : Chapter 016

Ibn Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) as saying: When any one of you invites his brother, he (the latter) should accept his wedding feast, or any other like it.

008 : 3342 : Chapter 016

Ibn 'Umar (Allah be pleated with them) reported Allah's Messenger (may peace be upon him) having said: He who is invited to a wedding feast or like it, he should accept it.

008 : 3343 : Chapter 016

"Abdullah b. Umar (Allah be pleased with them) reported Allah's Messenger (may peace be upon him) as saying: Come to the feast, when you are invited.

008 : 3344 : Chapter 016

Nafil reported: I heard Abdullah b. Umar (Allah be pleased with them) narrating that Allah's Messenger (may peace be upon him) said: Accept the feast when you are invited to it. And Abdullah (b. Umar) used to come to the feast, whether it was a wedding feast or other than that, and he would come there even in the state of fasting.

008 : 3345 : Chapter 016

Ibn Umar (Allah be pleased with them) reported Allah's Apostle (may peace be upon him) having said: When you are invited to a feast (even though it is) the leg of the sheep, you should accept it.

008 : 3346 : Chapter 016

Jabir (Allah be pleased with him) reported that Allah's Messenger (may peace he upon him) said: When any one of you is invited to a feast, he should accept it. He may eat if he likes, or he may abandon (eating) if he likes. Ibn Mathanni did not make mention of the word "feast".

008 : 3347 : Chapter 016

A hadith like this has been narrated on the authority of Abd Zubair with the same chain of transmitters.

008 : 3348 : Chapter 016

Abu Haraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: If any one of you is invited, he should accept (the invitation). In case he is fasting, he should pray (in order to bless the inmates of the house), and if he is not fasting he should eat.

008 : 3349 : Chapter 016

Abu Huraira (Allah be pleased with him) used to say: The worst kind of food is the

wedding feast to which the rich are invited and the poor are ignored. He who does not come to the feast, he in fact disobeys Allah and His Messenger (may peace be upon him).

008 : 3350 : Chapter 016

Sufyan reported: I said to Zuhri: Abu Bakr, what does this hadith mean: "The worst kind of food is at a wedding feast of the rich"? He laughed and said: The food served in the feast given by the rich is not worst (in itself). Sufyan said: My father was rich, so I felt disturbed when I heard this hadith, so I asked Zuhri who said: I heard from 'Abd al-Rahman al-Alraj that he heard Abu Huraira (Allah he pleased with him) say: The worst kind of food is that served at the wedding feast. The rest of the hadith is the same.

008 : 3351 : Chapter 016

This hadith has been narrated on the authority of Abu Huraira (Allah be pleased with him) through another chain of transmitters.

008 : 3352 : Chapter 016

A hadith like this has been narrated by Abu Huraira (Allah be pleased with him) through another chain of transmitters.

008 : 3353 : Chapter 016

Abu Haraira (Allah be pleased with him) reported Allah's Apostle (may peace be upon him) as saying. The worst kind of food is at the wedding feast from which one who comes is turned away, and he who refuses it is invited, and he who did not accept the invitation disobeyed Allah and His Messenger (may peace be upon him).

008 : 3354 : Chapter 017

'Aisha (Allah he pleased with her) reported: There came the wife of Rifa'a to Allah's Apostle (may peace be upon him) and said: I was married to Rifa'a but he divorced me, making may divorce irrevocable. Afterwards I married Abd al-Rahman b. al-Zubair, but all he possesses is like the fringe of a garment (i.e. he is sexually weak). Thereupon Allah's Messenger (may peace be upon him) smiled, and said: Do you wish to return to

Rifa'a. (You) cannot (do it) until you have tasted his sweetness and he ('Abd al-Rahman) has tasted your sweetness. Abu Bakr was at that time near him (the Holy Prophet) and Khalid (b. Sa'id) was at the door waiting for the permission to be granted to him to enter), He (Khalid) said; Abu Bakr, do you hear what she is saying loudly in the presence of Allah's Messenger (may peace be upon him)?

008 : 3355 : Chapter 017

'Aisha (Allah be pleased with her), the wife of Allah's Apostle (may peace be upon him), reported that Rifa'a al-Quraid (Allah be pleased with him) divorced his wife, making her divorce irrevocable. Afterwards she married Abd at-Rahman b. al-Zubair (Allah be pleased with him), She came to Allah's Apostle (may peace be upon him and said to Allah's messenger (may peace be upon him) that she had been the wife of Rifa'a (Allah be pleased with him) and he had divorced her by three pronouncements and afterwards she married 'Abd al-Rahman b. al-Zubair. By Allah, all he possesses is like the fringe of a garment, and she took hold of the fringe of her garment. Thereupon Allah's Messenger (may peace be upon him) laughed and said: Perhaps you wish to return to Rifa'a, (but you) cannot (do it) until he has tasted your sweetness and you have tasted his sweetness. Abu Bakr al-siddiq (Allah be pleased with him) was sitting at that time with Allah's Messenger (may peace be upon him) and Khalid b. Sa'id b. al-'As (Allah be pleased with him) was sitting at the door of his apartment and he was not permitted to (enter the room), and Kbalid called loudly saying: Abu Bakr, why don't you scold her for what she is saying loudly in the presence of Allah's Messenger (may peace be upon him)?

008 : 3356 : Chapter 017

'Aisha (Allah be pleased with her) reported that Rifa'a al Qurazi divorced his wife and afterwards Abd al-Rahman b. al-Zubair married her. She came to Allah's Apostle (may peace he upon him) and said: Messenger of Allah, Rifa'a has divorced me by three pronouncements. (The rest of the hadith is the same.)

008 : 3357 : Chapter 017

'Aisha (Allah be pleased with her) reported that Allah's Messenger (may peace be upon him) was asked about a woman whom a man married and then divorced her, and then she married (another) person, and she was divorced before sexual intercourse with her, whether it was lawful for her first husband (to marry her in this state). He (the Holy Prophet) said: No, until he has tasted her sweetness.

008 : 3358 : Chapter 017

A hadith like this has been narrated on the authority of Hisham with the same chain of transmitters.

008 : 3359 : Chapter 017

'A'Asha (Allah be pleased with her) reported: A person divorced his wife by three pronouncements; then another person married her and he also divorced her without having sexual intercourse with her. Then the first husband of her intended to remarry her. It was about such a case that Allah's Messenger (may peace be upon him) was asked, whereupon he said: No, until the second one has tasted her sweetness as the first one had tasted.

008 : 3360 : Chapter 017

A hadith like this has been narrated on the same chain of transmitters by 'Aisha (Allah be pleased with her).

008 : 3361 : Chapter 018

Ibn "Abbas (Allah be pleased with them) reported that Allah's Messenger (may peace be upon him) said: If anyone amongst you intends to go to his wife he should say: In the name of Allah, O Allah protect us against Satan and keep away the Satan from the one that you have bestowed upon us, and if He has ordained a male child for them, Satan will never be able to do any harm to him.

008 : 3362 : Chapter 018

This hadith is narrated through another chain of transmitters and there is no mention of (the words) "Bismillah" (In the name of Allah) in it.

008 : 3363 : Chapter 019

Jabir (Allah be pleased with him) declared that the Jews used to say: When a man has

intercourse with his wife through the vagina but being on her back, the child will have squint, so the verse came down: "Your wives are your tilth; go then unto your tilth as you may desire"(ii. 223)

008 : 3364 : Chapter 019

Jabir (b. Abdullah) (Allah be pleased with him) reported that the Jews used to say that when one comes to one's wife through the vagina, but being on her back, and she becomes pregnant, the child has a squint. So the verse came down: "Your wives are your tilth; go then unto your tilth, as you may desire."

008 : 3365 : Chapter 019

This hadith has been reported on the authority of Jabir through another chain of transmitters, but in the hadith transmitted on the authority of Zuhri there is an addition (of these words): "If he likes he may (have intercourse) being on the back or in front of her, but it should be through one opening (vagina)."

008 : 3366 : Chapter 020

Abu Huraira (Allah be pleased with him) reported that Allah's Apostle (may peace be upon him) said: When a woman spends the night away from the bed of her husband, the angels curse her until morning. This hadith has been narrated through the same chain of transmitters (with a slight variation): "He said: Until she comes back."

008 : 3367 : Chapter 020

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: By Him in Whose Hand is my life, when a man calls his wife to his bed, and she does not respond, the One Who is in the heaven is displeased with her until he (her husband) is pleased with her.

008 : 3368 : Chapter 020

Abu Huraira (Allah he pleased with him) reported Allah's Messenger (may, peace be upon him) as saying: When a man invites his wife to his bed and she does not come, and

he (the husband) spends the sight being angry with her, the angels curse her until morning.

008 : 3369 : Chapter 021

Abu Sa'id al-Khudri (Allah he pleased with him) reported that Allah's Messenger (may peace be upon him)said: The most wicked among the people in the eye of Allah on the Day of judgment is the men who goes to his wife and she comes to him, and then he divulges her secret.

008 : 3370 : Chapter 021

Abu Sirma al-Khudri (Allah he pleased with him) reported Allah's Messenger (may peace be upon him) as saying: The most important of the trusts in the sight of Allah on the Day of judgment is that a man goes to his wife and she goes to him (and the breach of this trust is) that he should divulge her secret Ibn Numair narrates this hadith with a slight change of wording.

008 : 3371 : Chapter 022

Abu Sirma said to Abu Sa'id al Khadri (Allah he pleased with him): O Abu Sa'id, did you hear Allah's Messenger (may peace be upon him) mentioning al-'azl? He said: Yes, and added: We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bi'l-Mustaliq and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So we decided to have sexual intercourse with them but by observing 'azl (Withdrawing the male sexual organ before emission of semen to avoid conception). But we said: We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So we asked Allah's Messenger (may peace be upon him), and he said: It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born.

008 : 3372 : Chapter 022

A hadith like this has been narrated on the authority of Habban with the same chain of transmitters (but with this alteration) that he said: "Allah has ordained whom he has to create until the Day of judgment."

008 : 3373 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) reported: We took women captives, and we wanted to do 'azl with them. We then asked Allah's Messenger (may peace be upon him) about it, and he said to us: Verily you do it, verily you do it, verily you do it, but the soul which has to be born until the Day of judgment must be born.

008 : 3374 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) (was asked if he had heard it himself), to which he said: Yes. (I heard) Allah's Apostle (may peace be upon him) as saying: There is no harm if you do not practise it, for it (the birth of the child) is something ordained (by Allah).

008 : 3375 : Chapter 022

This hadith is reported on the authority of Abu Sa'id with the same chain of transmitters but with a slight variation (of words).

008 : 3376 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) reported that Allah's Apostle (may peace be upon him) was asked about 'azl, whereupon he said: There is no harm if you do not do that, for it (the birth of the child) is something ordained. Muhammad (one of the narrators) said: (The words) La 'alaykum (there is no harm) implies its Prohibition.

008 : 3377 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) reported that mention was made of 'azl in the presence of Allah's Apostle (may peace be upon him) whereupon he said: Why do you practise it? They said: There is a man whose wife has to suckle the child, and if that person has a sexual intercourse with her (she may conceive) which he does not like, and there is another person who has a slave-girl and he has a sexual intercourse with her, but he does not like her to have conception so that she may not become Umm Walad, whereupon he (the Holy Prophet) said: There is no harm if you do not do that, for that (the birth of the child) is something preordained. Ibn 'Aun said: I made a mention of this

hadith to Hasan, and he said: By Allah, (it seems) as if there is upbraiding in it (for 'azl).

008 : 3378 : Chapter 022

Ibn 'Aun reported: I reported to Muhammad on the authority of Ibrahim the hadith reported by 'Abd al-Rahmann b. Bishr (the hadith concerning 'azl), whereupon he said: That (hadith) Abd al-Rahman b. Bishr had narrated to me (also).

008 : 3379 : Chapter 022

Ma'bad b. Sirin said to Abu Sa'id (Allah be pleased with him): Did you hear Allah's Messenger (may peace be upon him) making a mention of something in regard to al-'azl? Thereupon he said: Yes. The rest (of the hadith is the same)

008 : 3380 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) reported: Mention was made about al-'azl in the presence of Allah's Messenger (may peace be upon him), whereupon he said: Why any one of you practises it? (He did not say: One of you should not do it), for there is no created soul, whose creator is not Allah.

008 : 3381 : Chapter 022

Abu Sa'id al-Khudri (Allah be pleased with him) reported that Allah's Messenger (may peace be upon him) was asked about 'azl, whereupon he said: The child does not come from all the liquid (semen) and when Allah intends to create anything nothing can prevent it (from coming into existence).

008 : 3382 : Chapter 022

A hadith like this has been transmitted by Abu Sa'id from Allah's Apostle (may peace be upon him).

008 : 3383 : Chapter 022

Jabir (Allah be pleased with him) reported that a man came to Allah's Messenger (may peace be upon him) and said: I have a slave-girl who is our servant and she carries water for us and I have intercourse with her, but I do not want her to conceive. He said: Practise 'azl, if you so like, but what is decreed for her will come to her. The person stayed back (for some time) and then came and said: The girl has become pregnant, whereupon he said: I told you what was decreed for her would come to her.

008 : 3384 : Chapter 022

Jabir b. 'Abdullah (Allah be pleased with them) reported that a person asked Allah's Apostle (may peace be upon him) saying: I have a slave-girl and I practise 'azl with her, whereupon Allah's Messenger (may peace be upon him) said: This cannot prevent that which Allah has decreed. The person then came (after some time) and said: Messenger of Allah, the slave-girl about whom I talked to you has conceived, whereupon Allah's Messenger (may peace be upon him) said: I am the servant of Allah and His Messenger.

008 : 3385 : Chapter 022

Jabir b. 'Abdullah (Allah be pleased with them) reported: A person came to Allah's Apostle (the rest of the hadith is the same).

008 : 3386 : Chapter 022

Jabir (Allah be pleased with him) reported: We used to practise 'azl while the Qur'an was revealed (during the days when the Holy Prophet was alive).

008 : 3387 : Chapter 022

Jabir (Allah be pleased with him) reported: We used to practise 'azl during the life of Allah's Messenger (may peace be upon him).

008 : 3388 : Chapter 022

Jabir (Allah be pleased with him) reported: We used to practise 'azl during the lifetime of

Allah's Messenger (may peace be upon him). This (the news of this practise) reached Allah's Apostle (may peace be upon him), and he did not forbid us.

008 : 3389 : Chapter 023

Abu Darda' (Allah be pleased with him) related from the Prophet of Allah (may peace be upon him) that he came upon a woman who was in the advanced stage of pregnancy at the door of a tent. He (the Holy Prophet) said: Perhaps he (the man accompanying her) intends to cohabit with her. They said: Yes. Thereupon Allah's Messenger (may peace be upon him) said: I have decided to curse him with such a curse as may go along with him to his grave. How can he own him (the child to be born) and that is not lawful for him, and how can he take him as a servant for that is not lawful for him?

008 : 3390 : Chapter 023

A hadith like this has been transmitted on the authority of Shu'ba.

008 : 3391 : Chapter 024

Judaima daughter of Wahb al-Asadiyya (Allah be pleased with her) reported that she heard Allah's Messenger (may peace be upon him) assaying: I intended to prohibit cohabitation with a suckling woman until I considered that the Romans and the Persians do it without any injury being caused to their children thereby. (Imam Muslim said: Khalaf reported it from Judamat al-'Asadiyya, but the correct wording is what has been stated by Yahya.)

008 : 3392 : Chapter 024

Judama daughter of Wahb, sister of Ukkasha (Allah be pleased with her) reported: I went to Allah's Messenger (may peace be upon him) along with some persons and he was saying: I intended to prohibit cohabitation with the suckling women, but I considered the Greeks and Persians, and saw that they suckle their children and this thing (cohabitation) does not do any harm to them (to the suckling women). Then they asked him about 'azl, whereupon he said. That is the secret (way of) burying alive, and Ubaidullah has made this addition in the hadith transmitted by al-Muqri and that is: "When the one buried alive is asked."

008 : 3393 : Chapter 024

Judama bint Wahb al-Asadiyya (Allah be pleased with her) reported: I heard Allah's Messenger (may peace be upon him) saying this. The rest of the hadith is the same concerning 'azl and ghila (cohabitating with a suckling woman), but with a slight variation of words.

008 : 3394 : Chapter 024

Sa'd b. Abu Waqqas (Allah be pleased with him) reported that a person came to Allah's Messenger (may peace be upon him) and said: I do 'azi with my wife. Thereupon Allah's Messenger (may peace be upon him) said: Why do you do that? The person said: I fear harm to her child or her children. Thereupon Allah's Messenger (way peace be upon him) said: If that were harmful it would harm the Persians and the Greeks.

008 : 3395 : Chapter 025

'Aisha (Allah be pleased with her) reported that Allah's Messenger (may peace be upon him) was with her and she heard the voice of a person seeking permission to enter the house of Hafsa. 'Aisha (Allah he pleased with her) said: Allah's Messenger, he is the person who seeks permission to enter your house, whereupon Allah's Messenger (may peace be upon him) said: I think he is so and so (uncle of Hafsa by reason of fosterage). 'Aisha said: Messenger of Allah, if so and so (her uncle by reason of fosterage) were alive, could he enter my house? Allah's Messenger (may peace be upon him) said: Yes. Fosterage makes unlawful what consanguinity makes unlawful.

008 : 3396 : Chapter 025

'Aisha (Allah be pleased with her) reported Allah's Messenger (may peace be upon him) as saying: Fosterage makes unlawful what consanguinity makes unlawful.

008 : 3397 : Chapter 025

'Aisha (Allah be pleased with her) reported that Aflah, the brother of Abu'l-Qu'ais, who was her uncle by reason of fosterage, came, and asked her permission (to enter the house) after seclusion was instituted. I refused to admit him. When Allah's Messenger (may peace be upon him) came, I Informed him what I had done. He commanded me to grant

him permission (as the brother of her foster-father was also her uncle).

008 : 3398 : Chapter 025

'Aisha (Allah be pleased with her) reported: There came to me Aflah b. Abu Qulais, my uncle by reason of fosterage; the rest of the hadith is the same (but with this) addition: "I ('Aisha) said (to the Holy Prophet): It was the woman who suckled me and not the man, whereupon he (Allah's Messenger) said: May your hands or your right hand be besmeared with dust (you were mistaken)."

008 : 3399 : Chapter 025

'Aisha (Allah be pleased with her) reported that there came Aflah the brother, of Abu'l-Qu'ais, who sought her permission (to enter) after seclusion was instituted, and Abu-Qu'ais was the father of 'Aisha by reason of fosterage. 'Aisha said: By Allah, I would not permit Aflah unless I have solicited the opinion of Allah's Messenger (may peace be upon him) for Abu Qulais has not suckled me, but his wife has given me suck. 'Aisha'(Allah be pleased with her) said: When Allah's Messenger (may peace be upon him) entered, I said: Allah's Messenger, Aflah is the brother of Abu'l-Qulais; he came to me to seek my permission for entering (the house). I did not like the idea of granting him permission until I had solicited your opinion. Thereupon Allah's Apostle (may peace be upon him) said: Grant him permission. 'Urwa said it was on account of this that 'Aisha used to say. What is unlawful by reason of consanguinity is unlawful by reason of fosterage.

008 : 3400 : Chapter 025

This ha0dith has been narrated on the authority of Zuhri with the same chain of transmitters (that 'Aisha said): There came Aflah, the brother of Abu'l Qulais (Allah be pleased with him), and sought permission from her, the rest of the hadith is the same (except for the words that the Holy Prophet) said: "He is your uncle. Let your hand be besmeared with dust. Abu'l Qulais was the husband of the woman who had suckled 'Aisha (Allah be pleased with her).

008 : 3401 : Chapter 025

'Aisha (Allah be pleased with her) reported: My foster uncle came to me and sought permission (to enter the house), but I refused him permission until I had solicited the opinion of Allah's Messenger (may peace be upon him). When Allah's Messenger (may

peace be upon him) came, I said to him: My foster-uncle sought my permission to (enter the house), but I did not permit him, whereupon Allah's Messenger (may peace be upon him) said: You better admit your uncle (into the house). I ('Aisha) said: It was the woman who suckled me and not the man. (But he) said: He is your uncle, admit him.

008 : 3402 : Chapter 025

This hadith has been narrated on the authority of Hisham with the same chain of transmitters (and the words are): "The brother of Abu'l-Qu'ais sought permission from her ('Aisha) (to enter the house). The rest is the same.

008 : 3403 : Chapter 025

This hadith has been narrated on the authority of Hisham with the same chain of transmitters but with a slight variation of words.

008 : 3404 : Chapter 025

'Aisha (Allah be pleased with her) reported: My foster-uncle Abu'l Ja'd (kunya of Aflah) sought permission from me, which I refused. (Hisham said to me that Abu'l-Ja'd was in fact Abu'l-Qu'ais). When Allah's Apostle (may peace be upon him) came, I ('Aisha) informed him about it. He said: Why did you not permit him? Let your right hand or hand be besmeared with dust.

008 : 3405 : Chapter 025

'Aisha (Allah be pleased with her) reported that her foster-uncle whose name was Aflah sought permission from her (to enter the house) but she observed seclusion from him, and informed Allah's Messenger (may peace be upon him) who said to her: Don't observe veil from him for he is Mahram (one with whom marriage cannot be contracted) on account of fosterage as one is Mahram on account of consanguinity.

008 : 3406 : Chapter 025

'Aisha (Allah be pleased with her) reported: Aflah b. Qu'ais sought permission from me (to enter the house), but I refused to grant him the permission, and he sent me (the

message saying): I am your uncle (in the sense) that the wife of my brother has suckled you, (but still) I refused to grant him permission. There came the Messenger of Allah (may peace be upon him) and I made a mention of it to him, and he said: He can enter (your house), for he is your uncle.

008 : 3407 : Chapter 025

'Ali (Allah be pleased with him) reported having said this: Messenger of Allah, why is it that you select (your wife) from among the Quraish, but you ignore us (the nearest of the kin)?Thereupon he said: Have you anything for me (a suitable match for me)? I said; Yes, the daughter of Hamza, whereupon Allah's Messenger (may peace be upon him) said: She is not lawful for me, for she is the daughter of my brother by reason of fosterage.

008 : 3408 : Chapter 025

A hadith like this has been narrated on the authority of A'mash with the same chain of transmitters.

008 : 3409 : Chapter 025

Ibn Abbas (Allah be pleased with them) reported: It was proposed that he (the Holy Prophet) be married to the daughter of Hamza, whereupon he said: She is not lawful for me for she is the daughter of my foster-brother, and that is unlawful by reason of fosterage what is unlawful by reason of genealogy.

008 : 3410 : Chapter 025

A hadith like this is narrated on the authority of Hammam, Sa'id, Bishr b 'Umar, but with a small variation of words.

008 : 3411 : Chapter 025

Umm Salama (Allah be pleased with her), the wife of Allah's Apostle (may peace be upon him), said: It was said to the Messenger of Allah (may peace be upon him): Is not the daughter of Hamza a suitable match for you? Or it was said: Why don't you propose to marry the daughter of Hamza, the son of Abd al-Muttalib? Thereupon he said: Hamza

is my brother by reason of fosterage.

008 : 3412 : Chapter 026

Umm Habiba, the daughter of AbuSufyan, reported: The Messenger of Allah (may peace be upon him) came to me and I said to him: Have you any inclination towards my the daughter of Abu Sufyan? He (the Holy Prophet) said: Then what should I do? I said: Marry her. He said: Do you like that? I said: I am not the exclusive (wife) of yours; I, therefore, wish to join my sister in good. He, said: She is not lawful for me. I said: I have been informed that you have given the proposal of marriage to Durrah; daughter of Abu Salama He said: You mean the daughter of Umm Salama? I said: Yes. He said: Even if she had not been my step-daughter brought up under my guardianship, she would not have been lawful for me, for she is the daughter of my foster-brother (Hamza), for Thuwaiba had suckled me and her father. So do not give me the proposal of the marriage of your daughters and sisters. This hadith has been narrated on the authority of Hisham with the same chain of transmitters.

008 : 3413 : Chapter 026

Umm Habiba, the wife of Allah's Apostle (may peace be upon him), reported that she said to Allah's Messenger (may peace be upon him): Messenger of Allah, marry my sister 'Azza, whereupon Allah's Messenger (may peace be upon him) said: Do you like it? She said: Yes, Messenger of Allah, I am not the exclusive wife of yours, and I wish that the person who joins me in good should be my sister. Thereupon Allah's Messenger (may peace be upon him) said: That is not lawful for me. I said: Messenger of Allah, we discussed that You intend to marry Durrah bint Abu Salama. He (the Holy Prophet) said: You mean the daughter of Abu Salama? She said: Yes, whereupon Allah's Messenger (may peace be upon him) said: Even if she were not the step-daughter of mine, brought up under my guardianship, she would not have been lawful for me, for she is the daughter of my foster-brother. Thuwaiba gave me suck and to Abu Salama (also), so do not offer to me your daughters and sisters.

008 : 3414 : Chapter 027

'Aisha (Allah be pleased with her), Suwaid and Zubair reported Allah's Apostle (may peace be upon him) as saying: One suckling or two do not make (marriage) unlawful.

008 : 3415 : Chapter 027

Umm al-Fadl reported: A bedouin came to Allah's Apostle (may peace be upon him) when he was in my house and said: Allah's Apostle, I have had a wife and I married another besides her, and my first wife claimed that she had suckled once or twice my newly married wife, thereupon Allah's Apostle (may peace be upon him) said: One suckling or two do not make the (marriage) unlawful.

008 : 3416 : Chapter 027

Umm Fadl (Allah be pleased with her) reported that a person from Banu 'Amir b. Sa'sa said: Allah's Apostle, does one suckling make the (marriage) unlawful? He said: No.

008 : 3417 : Chapter 027

Umm Fadl (Allah be pleased with her) reported that Allah's Apostle (may peace be upon him) said: Being suckled once or twice, or one suckling or two, do not make marriage unlawful.

008 : 3418 : Chapter 027

In the narration transmitted on the authority of Ibn Bishr there is a mention of two sucklings and Ibn Abu Shaiba has narrated it with a small variation of wording.

008 : 3419 : Chapter 027

Umm Fadl (Allah be pleased with her) reported Allah's Apostle (may peace be upon him) having said this: One or two sucklings do not make (the marriage) unlawful.

008 : 3420 : Chapter 027

Umm Fadl (Allah be pleased with her) reported that a person asked Allah's Apostle (may peace be upon him): Does one suckling make (the marriage) unlawful? He said: No.

008 : 3421 : Chapter 027

'Aisha (Allah be pleased with, her) reported that it had been revealed in the Holy Qur'an that ten clear sucklings make the marriage unlawful, then it was abrogated (and substituted) by five sucklings and Allah's Apostle (may peace be upon him) died and it was before that time (found) in the Holy Qur'an (and recited by the Muslims).

008 : 3422 : Chapter 027

'Amra reported that she beard 'Aisha (Allah he pleased with her) discussing fosterage which (makes marriage) unlawful; and she ('Aisha) said: There was revealed in the Holy Qur'an ten clear sucklings, and then five clear (sucklings).

008 : 3423 : Chapter 027

Ahadith like this is transmitted by 'Aisha through another chain of narrators.

008 : 3424 : Chapter 028

'Aisha (Allah be pleased with her) reported that Sahla bint Suhail came to Allah's Apostle (may peace be upon him) and said: Messenger of Allah, I see on the face of Abu Hudhaifa (signs of disgust) on entering of Salim (who is an ally) into (our house), whereupon Allah's Apostle (may peace be upon him) said: Suckle him. She said: How can I suckle him as he is a grown-up man? Allah's Messenger (may peace be upon him) smiled and said: I already know that he is a young man 'Amr has made this addition in his narration that he participated in the Battle of Badr and in the narration of Ibn 'Umar (the words are): Allah's Messenger (may peace be upon him) laughed.

008 : 3425 : Chapter 028

'Aisha (Allah be pleased with her) reported that Salim, the freed slave of Abu Hadhaifa, lived with him and his family in their house. She (i.e. the daughter of Suhail came to Allah's Apostle (may peace be upon him) and said: Salim has attained (puberty) as men attain, and he understands what they understand, and he enters our house freely, I, however, perceive that something (rankles) in the heart of Abu Hudhaifa, whereupon Allah's Apostle (may peace be upon him) said to her: Suckle him and you would become unlawful for him, and (the rankling) which Abu Hudhaifa feels in his heart will disappear. She returned and said: So I suckled him, and what (was there) in the heart of Abu Hudhaifa disappeared.

008 : 3426 : Chapter 028

Ibn Abu Mulaika reported that al-Qasim b. Muhammad b. Abu Bakr had narrated to him that 'Aisha (Allah be pleased with her) reported that Sahla bint Suhail b. 'Amr came to Allah's Apostle (may peace be upon him) and said: Messenger of Allah, Salim (the freed slave of Abu Hudhaifa) is living with us in our house, and he has attained (puberty) as men attain it and has acquired knowledge (of the sex problems) as men acquire, whereupon he said: Suckle him so that he may become unlawful (in regard to marriage) for you He (Ibn Abu Mulaika) said: I refrained from (narrating this hadith) for a year or so on account of fear. I then met al-Qasim and said to him: You narrated to me a hadith which I did not narrate (to anyone) afterwards. He said: What is that? I informed him, whereupon he said: Narrate it on my authority that 'Aisha (Allah be pleased with her) had narrated that to me.

008 : 3427 : Chapter 028

Umm Salama said to 'Aisha (Allah be pleased with her): A young boy who is at the threshold of puberty comes to you. I, however, do not like that he should come to me, whereupon 'Aisha (Allah be pleased with her) said: Don't you see in Allah's Messenger (may peace be upon him) a model for you? She also said: The wife of Abu Hudhaifa said: Messenger of Allah, Salim comes to me and now he is a (grown-up) person, and there is something that (rankles) in the mind of Abu Hudhaifa about him, whereupon Allah's Messenger (may peace be upon him) said: Suckle him (so that he may become your foster-child), and thus he may be able to come to you (freely).

008 : 3428 : Chapter 028

Zainab daughter of Abu Salama reported: I heard Umm Salama, the wife of Allah's Apostle (may peace be upon him) saying to 'Aisha: By Allah, I do not like to be seen by a young boy who has passed the period of fosterage, whereupon she ('Aisha) said: Why is it so? Sahla daughter of Suhail came to Allah's Messenger (may peace be upon him) and said: Allah's Messenger, I swear by Allah that I see in the face of Abu Hudhaifa (the signs of disgust) on account of entering of Salim (in the house), whereupon Allah's Messenger (may peace be upon him) said: Suckle him. She (Sahla bint Suhail) said: He has a heard. But he (again) said: Suckle him, and it would remove what is there (expression of disgust) on the face of Abu Hudhaifa. She said: (I did that) and, by Allah, I did not see (any sign of disgust)on the face of Abu Hadhaifa.

008 : 3429 : Chapter 028

Umm Salama, the wife of Allah's Apostle (may peace be upon him), used to say that all wives of Allah's Apostle (may peace be upon him) disclaimed the idea that one with this type of fosterage (having been suckled after the proper period) should come to them and said to 'Aisha: By Allah, we do not find this but a sort of concession given by Allah's Messenger (may peace be upon him) only for Salim, and no one was going to be allowed to enter (our houses) with this type of fosterage and we do not subscribe to this view.

008 : 3430 : Chapter 028

'Aisha (Allah be pleased with her) reported: Allah's Messenger (may peace be upon him) visited me when a man was sitting near me, and he seemed to disapprove of that. And I saw signs of anger on his face and I said: Messenger of Allah, he is my brother by fosterage, whereupon he said: Consider who your brothers are because of fosterage since fosterage is through hunger (i.e. in infancy).

008 : 3431 : Chapter 028

This hadith is narrated on the authority of Abd al-Ahwas with another chain of transmitters and a slight variation of words.

008 : 3432 : Chapter 029

Abu Sa'id al-Khudri (Allah her pleased with him) reported that at the Battle of Hanain Allah's Messenger (may peace be upon him) sent an army to Autas and encountered the enemy and fought with them. Having overcome them and taken them captives, the Companions of Allah's Messenger (may peace be upon him) seemed to refrain from having intercourse with captive women because of their husbands being polytheists. Then Allah, Most High, sent down regarding that: "And women already married, except those whom your right hands possess (iv. 24)" (i.e. they were lawful for them when their 'Idda period came to an end).

008 : 3433 : Chapter 029

Abu Sa'id al-Khudri (Allah be pleased with him) reported that Allah's Apostle (may peace be upon him) sent a small army. The rest of the hadith is the same except this that he said: Except what your right hands possess out of them are lawful for you; and he did not

mention: "when their 'idda period comes to an end". This hadith has been reported on the authority of AbuSa'id (al-Khudri) (Allah be pleased with him) through another chain of transmitters and the words are: They took captives (women) on the day of Autas who had their husbands. They were afraid (to have sexual intercourse with them) when this verse was revealed: "And women already married except those whom you right hands posses" (iv. 24)

008 : 3434 : Chapter 029

Qatada reported a hadith like this with the same chain of transmitters.

008 : 3435 : Chapter 030

'Aisha (Allah be pleased with her) reported: Sa'd b. Abu Waqqas and Abd b. Zam'a (Allah be pleased with them) disputed with each other over a young boy. Sa'd said: Messenger of Allah, he is the son of my brother 'Utba b. Abu Waqqas as he made it explicit that he was his son. Look at his resemblance. Abd b. Zam'a said Messenger of Allah, he is my brother as he was born on the bed of my father from his slave-girl. Allah's Messenger (way peace he upon him) looked at his resemblance and found a clear resemblance with 'Utba. (But) he said: He is yours O 'Abd (b. Zam'a), for the child is to be attributed to one on whose bed it is born, and stoning for a fornicator. Sauda bint Zam'a, O you should observe veil from him. So he did not see Sauda at all. Muhammad b. Rumh did not make a mention(of the words): "O Abd."

008 : 3436 : Chapter 030

A hadith like this is narrated on the authority of Ibn 'Uyaiyna and Ma'mar (and the words are): The child is attributed to him on whose bed he is born; but they did not mention this: "For a fornicator there is stoning."

008 : 3437 : Chapter 030

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: The child is to be attributed to one on whose bed he is born, and for a fornicator there is stoning.

008 : 3438 : Chapter 030

A hadith like this is narrated on the authority of Abu Huraira.

008 : 3439 : Chapter 031

'Aisha (Allah be pleased with her) reported: Allah's Messenger (may peace be upon him) visited me looking pleased as if his face was glistening and said: Did you see that Mujazziz cast a glance at Zaid b. Haritha and Usama b. Zaid, and (then) said: Some (of the features) of their feet are found in the others?

008 : 3440 : Chapter 031

'Aisha (Allah be pleased with her) reported: One day Allah's Apostle (may peace be upon him) visited me looking pleased and he said: 'Aisha, don't you see Mujazziz al-Mudliji?(He) entered (my house) and saw Usama and Zaid with a rug over them covering their heads, but their feet appeared, and (he) said: These feet are related to one another.

008 : 3441 : Chapter 031

'Aisha (Allah be pleased with her) reported: A physiognomist visited (our house) and Allah's Messenger (may peace be upon him) was present, and Usama b. Zaid and Zaid b. Haritha were both lying asleep, and he (the physiognomist), said: These feet are related to one another. Allah's Apostle (may peace be upon him) was pleased to hear this, and he was happy and informed 'Aisha (Allah be pleased with her) about it.

008 : 3442 : Chapter 031

A hadith like this has been narrated on the authority of Zuhri and Yunus said: Mujazziz was a physiognomist.

008 : 3443 : Chapter 032

'Abd al-Malik b. Abu Bakr b. Abd al-Rahman b. al-Harith b. Hisham reported on the authority of his father from Umm Salama (Allah be pleased with her) that when Allah's Messenger (may peace be upon him) married Umm Salama, he stayed with her for three

nights, and said: There is no lack of estimation on the part of your husband for you. If you wish I can stay with you for a week, but in case I stay with you for a week, then I shall have to stay for a week with all my wives.

008 : 3444 : Chapter 032

Ibn Abu Bakr b. Abd al-Rahman reported that when Allah's Messenger (may peace be upon him) married Umm Salama and she stayed with him (during the night), and it was dawn, he (the Holy Prophet) said to her: There is no lack of estimation for you on the part of your husband. So if you desire I can spend a week with you, and if you like I may spend three (nights) and then I will visit you in turn. She said: Spend three (nights).

008 : 3445 : Chapter 032

Abu Bakr b. 'Abd al-Rahman reported that when Allah's Messenger (may peace be upon him) married Umm Salama and he visited her, and when he intended to come out, she caught hold of his cloth, whereupon Allah's Messenger (may peace be upon him) said: If you so desire, I can extend the time (of my stay) with you, but then I shall have to calculate the time (that I stay with you and shall have to spend the same time with other wives). For the virgin woman, (her husband has to stay with her) for a week, and for the woman previously married it is three days.

008 : 3446 : Chapter 032

A hadith like this has been narrated on the authority of Ibn Humaid.

008 : 3447 : Chapter 032

Umm Salama (Allah be pleased with her) reported that Allah's Messenger (may peace be upon him) married her, and he (the narrator) made mention of so many things in this connection (and one of them was this) that he said: If you desire that I spend a week with you, I shall have to spend a week with my (other) wives, and if spend a week with you, I shall have to spend a week with my (other) wives.

008 : 3448 : Chapter 032

Anas b. Malik reported: When anyone who has already a wife marries virgin, he should stay with her for seven nights (and then turn to his other wife), but when anyone having a virgin with him (as his wife) marries a woman who has been previously married he should stay with her for three nights. Khalid (one of the narrators) said. If I were to say that it could be directly traced to the Holy Prophet (may peace be upon him). I would have told the truth, but he (Hadrat Anas) said: Such is the tradition.

008 : 3449 : Chapter 032

Abu Qilaba reported on the authority of Anas: It is the Sunnah to stay with a virgin (after having married her) for a week. Khalid (one of the narrators) said: If wish I can say that it can be traced up to the Holy Prophet (may peace be upon him).

008 : 3450 : Chapter 033

Anas (Allah be pleased with him) reported that Allah's Apostle (may peace be upon him) had nine wives. So when he divided (his stay) with them, the turn of the first wife did not come but on the ninth (day). They (all the wives) used to gather every night in the house of one where he had to come (and stay that night). It was (the night when he had to stay) in the house of 'Aisha (Allah be pleased with her), when Zainab came there. He (the Holy Prophet) stretched his hand towards her (Zainab), whereupon she ('Aisha) said: It is Zainab. Allah's Apostle (may peace be upon him) withdrew his hand. There was an altercation between the two until their voices became loud (and it was at that time) when Iqama was pronounced for prayer. There happened to come Abu Bakr and he heard their voices and said: Messenger of Allah, (kindly) come for prayer, and throw dust in their moths. So the Prophet (may peace be upon him) went out. 'Aisha said: When Allah's Apostle (may peace be upon him) would finish his prayer there would also come Abu Bakr and he would do as he does (on such occasions i.e. reprimanding). When Allah's Apostle (may peace be upon him) had finished his prayer, there came to her Abu Bakr and spoke to her ('Aisha) in stern words and said: Do you behave like this?

008 : 3451 : Chapter 034

'Aisha (Allah be pleased with her) reported: Never did I find any woman more loving to me than Sauda bint Zam'a.I wished I could be exactly like her who was passionate. As she became old, she had made over her day (which she had to spend) with Allah's Messenger (may peace be upon him) to 'Aisha. She said: I have made over my day with you to 'Aisha. So Allah's Messenger (may peace be upon him) allotted two days to 'Aisha,

her own day (when it was her turn) and that of Sauda.

008 : 3452 : Chapter 034

A hadith like this has been transmitted on the authority of Hisham with the same chain of narrators (and the words are): When Sauda became old (the rest of the hadith is the same) and in the narration of Sharik there is an addition (of these words: "She was the first woman whom he (Allah's Apostle) married after me."

008 : 3453 : Chapter 034

'Aisha (Allah be pleased with her) reported: I felt jealous of the women who offered themselves to Allah's Messenger(may peace be upon him) and said: Then when Allah, the Exalted and Glorious, revealed this: "You may defer any one of them you wish, and take to yourself any you wish; and if you desire any you have set aside (no sin is chargeable to you)" (xxxiii. 51), I ('Aisha.) said: It seems to me that your Lord hastens to satisfy your desire.

008 : 3454 : Chapter 034

Hisham reported on the authority of his father that 'Aisha (Allah be pleased with her) used to say: Does the woman not feel shy of offering herself to a man? Then Allah the Exalted and Glorious revealed this verse: "You may defer any of them you wish and take to yourself any you wish." I ('Aisha said): It seems to me that your Lord hastens to satisfy your desire.

008 : 3455 : Chapter 034

'Ata related that when they were with Ibn 'Abbas (Allah be pleased with them) at the funeral of Maimuna In Sarif, Ibn 'Abbas (Allah be pleased with them) said: This is the wife of Allah's Apostle (may peace be upon him); so when you lift her bier, do not shake her or disturb her, but be gentle, for Allah's Messenger (may peace be upon him) had nine wives, with eight of whom he shared his time, but to one of them, he did not allot a share. 'Ati said: The one to whom he did not allot a share of time was Safiyya, daughter of Huyayy b. Akhtab.

008 : 3456 : Chapter 034

Ibn Juraij narrated a hadith with the same chain of transmitters, and she (Hadrat Maimuna) was the last of them to die at Medina.

008 : 3457 : Chapter 035

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: A woman may be married for four reasons: for her property, her status, her beauty and her religion, so try to get one who is religious, may your hand be besmeared with dust.

008 : 3458 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported: I married a woman during the lifetime of Allah's Messenger (may peace be upon him). I met the Apostle of Allah (may peace be upon him), whereupon he said: Jabir, have you married? I said: Yes. He said: A virgin or one previously married? I said: With due previously married, whereupon he said: Why did you not marry a virgin with whom you could sport? I said: Allah's Messenger, I have sisters; I was afraid that she might intervene between me and them, whereupon he said: Well and good, if it is so. A woman is married for four reasons, for her religion, her property, her status, her beauty, so you should choose one with religion. May your hands cleave to dust.

008 : 3459 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported: I married a woman, whereupon Allah's Messenger (may peace be upon him) said to me: Have you married? I said: Yes. He said: Is it a virgin or a previously married one (widow or divorced)?I said: With a previously married one, whereupon he said: Where had you been (away) from the amusements of virgins? Shu'ba said: I made a mention of it to 'Amr b. Dinar and he said: I too heard from Jabir making mention of that (that Allah's Apostle) said: Why didn't you marry a girl, so that you might sport with her and she might sport with you?

008 : 3460 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported: 'Abdullah died and he left (behind him) nine or seven daughters. I married a woman who had been previously

married. Allah's Messenger (may peace be upon him) said to me: Jabir, have you married? I said: Yes. He (again) said: A virgin or one previously married? I said: Messenger of Allah, with one who was previously married, whereupon he said: Why didn't you marry a young girl so that you could sport with her and she could sport with you, or you could amuse with her and she could amuse with you? I said to him: 'Abdullah died (he fell as martyr in Uhud) and left nine or seven daughters behind him; I, therefore, did not approve of the idea that I should bring a (girl) like them, but I preferred to bring a woman who should look after them and teach them good manners, whereupon he (Allah's Messenger) said: May Allah bless you, or he supplicated (for the) good (to be) conferred on me (by Allah).

008 : 3461 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported Allah's Messenger (may peace be upon him) said to me: Jabir, have you married? The rest of the hadith is the same up to (the words): "The woman would look after them and comb them." He (Allah's Messenger), said: You did well. But no mention is made of the subsequent portion.

008 : 3462 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported: We were with Allah's Messenger (may peace be upon him) in an expedition. When we returned I urged my camel to move quickly as it was slow. There met me a rider from behind me and he goaded it with an iron-tipped stick which he had with him. My camel moved forward like the best that you have ever seen. As I turned (my face) I found him to be Allah's Messenger (may peace be upon him) He said: Jabir, what hastens you? I said: Messenger of Allah, I am newly wedded. whereupon he said: Is it a virgin that you have married or one previously married? I said: With one previously married. He said: Why not a young girl so that you could play with her and she could play with you? Then when we arrived at and were about to enter Medina he said: Wait, so that we may enter by night (i.e. in the evening) in order that the woman with dishevelled hair may comb it, and the woman whose husband had been away may get herself clean; and when you enter (then you have the) enjoyment (of tho wife's company).

008 : 3463 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with him) reported: I went out with Allah's Messenger (may peace be upon him) on an expedition, but my camel delayed me. Allah's Messenger (may peace be upon him) came to me and said to me: Jabir, I said: Yes. Allah's Messenger, (here I am at your beck and call) He said: What is the matter with

you? I said: My camel has delayed me and is tired, so I have lagged behind. He (the Holy Prophet) got down and goaded it with a crooked stick and then said: Mount it. So I mounted and (to my great surprise) I saw it (moving so quickly that) I had to restrain it (from going ahead of) Allah's Messenger (may peace be upon him). He (the Holy Prophet) (in the course of journey said to me): Have you married? I said: Yes. He (again) said: Is it with a virgin or one previously married? I said. With one previously married, whereupon he (again) said: Why not with a young girl with whom you could sport and she could have sported with you? I said: I have sisters, so I preferred to marry a woman who could keep them together (as one family) who could comb them and look after them. He said: You are about to go (to your house), and there you have the enjoyment (of the wife's company). He again said: Do you want to sell your camel? I said: Yes. So he bought it from me for one u'qiya (of silver), Then Allah's Messenger (may peace be upon him) arrived (at Medina) and I arrived in the evening. I went to the mosque and found him at the door of the mosque, and said: Is it now that you have arrived? I said: Yes, He said: Leave your camel, and enter (the mosque) and offer two rak'ahs. So I entered and offered two rak'ahs of prayer, and then returned. He (the Holy Prophet) then commanded Bilal to weigh out one 'uqiya (of silver) to me. Bilal weighed that out for me (lowering the scale of) balance. So I proceeded and as I turned my back he said: Call for me, Jabir. So I was called back, and I said (to myself): He would return me the camel, and nothing was more displeasing to me than this (that after having received the price I should also get the camel). He said: Take your camel and keep its price with you, (also).

008 : 3464 : Chapter 036

Jabir b. 'Abdullah (Allah be pleased with them) reported: We were with Allah's Messenger (may peace be upon him) in a journey, and I was riding a camel meant for carrying water and it lagged behind all persons. Allah's Messenger (may peace be upon him) hit it or goaded it (I think) with something he had with him. And after it (it moved so quickly) that it went ahead of all persons and it struggled with me (to move faster than I permitted It) and I had to restrain it. Allah's Messenger (may peace be upon him) said: Do you sell it at such and such (price)?May Allah grant you pardon. I said: Allah's Apostle, it is yours. He (again) said: Do you sell it at such and such (price)?May Allah grant you pardon.' I said: Allah's Apostle, it is yours. He said to me: Have you married after the death of your father? I said: Yes. He (again) said: With one previously married or a virgin? I said: With one previously married. He said: Why didn't you marry a virgin who might amuse you and you might amuse her, and she might sport with you and you might sport with her? Abu Nadra said: That was the common phrase which the Muslims spoke: "You do such and such (thing) and Allah may grant you pardon."

008 : 3465 : Chapter 037

'Abdullah b. Amr reported Allah's Messenger (may peace be upon him) as saying: The

whole world is a provision, and the best object of benefit of the world is the pious woman.

008 : 3466 : Chapter 038

AbuHuraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: Woman is like a rib. When you attempt to straighten it, you would break it. And if you leave her alone you would benefit by her, and crookedness will remain in her. A hadith like this is reported by another chain of narrators.

008 : 3467 : Chapter 038

Abu Huraira (Allah be pleased with him) reported: Woman has been created from a rib and will in no way be straightened for you; so if you wish to benefit by her, benefit by her while crookedness remains in her. And if you attempt to straighten her, you will break her, and breaking her is divorcing her.

008 : 3468 : Chapter 038

Abu Huraira (Allah be pleased with him) reported Allah's Apostle (may peace be upon him) as saying: He who believes in Allah and the Hereafter, if he witnesses any matter he should talk in good terms about it or keep quiet. Act kindly towards woman, for woman is created from a rib, and the most crooked part of the rib is its top. If you attempt to straighten it, you will break it, and if you leave it, its crookedness will remain there. So act kindly towards women.

008 : 3469 : Chapter 038

Ab Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: A believing man should not hate a believing woman; if he dislikes one of her characteristics, he will be pleased with another.

008 : 3470 : Chapter 038

A hadith like this has been narrated on the authority of Abu Huraira (Allah be pleased with him).

008 : 3471 : Chapter 038

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (may peace be upon him) as saying: Had it not been for Eve, woman would have never acted unfaithfully towards her husband.

008 : 3472 : Chapter 038

Hammam b. Munabbih said: These are some of the ahadith which Abu Huraira (Allah be pleased with him) narrated to us from Allah's Messenger (may peace be upon him), and one of these (this one): Allah's Messenger (may peace be upon him) said: Had it not been for Bani Isra'il, food would not have become stale, and meal would not have gone bad; and had it not been for Eve, a woman would never have acted unfaithfully toward her husband.