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[Abu Dawud] Combing the Hair

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Abu Dawud.
Book : 28. Combing the Hair.

028 : 4147 : Narrated By Abdullah ibn Mughaffal

The Apostle of Allah (pbuh) forbade combing the hair except every second day.

028 : 4148 : Narrated By Fudalah ibn Ubayd

Abdullah ibn Buraydah said: A man from the companions of the Prophet (pbuh) travelled to Fudalah ibn Ubayd when he was in Egypt.

He came to him and said: I have not come to you to visit you. But you and I heard a tradition from the Apostle of Allah (pbuh). I hope you may have some knowledge of it.

He asked: What is it? He replied: So and so. He said: Why do I see you dishevelled when you are the ruler of this land?

He said: The Apostle of Allah (pbuh) has forbidden us to indulge much in luxury.

He said: Why do I see you unshod? He replied: The Prophet (pbuh) used to command us to go barefoot at times.

028 : 4149 : Narrated By Abu Umamah Ilyas ibn Tha'labah

The Companions of the Apostle of Allah (pbuh) mentioned this word before him. The Apostle of Allah (pbuh) said: Listen, listen! Wearing old clothes is a part of faith, wearing old clothes is a part of faith.

Abu Dawud said: He is Abu Umamah b. Tha'labat al-Ansari.

028 : 4150 : Narrated By Anas ibn Malik

The Prophet (pbuh) had sikkah with which he perfumed himself.

028 : 4151 : Narrated By Abu Hurairah

The Prophet (pbuh) said: He who has hair should honour it.

028 : 4152 : Narrated By 'Aisha, Ummul Mu'minin

Karimah, daughter of Hammam, told that a woman came to 'Aisha (Allah be pleased with her) and asked her about dyeing with henna. She replied: There is no harm, but I do not like it. My beloved, the Apostle of Allah (pbuh), disliked its odour.

028 : 4153 : Narrated By 'Aisha, Ummul Mu'minin

When Hind, daughter of Utbah, said: Prophet of Allah, accept my allegiance, he replied; I shall not accept your allegiance till you make a difference to the palms of your hands; for they look like the paws of a beast of prey.

028 : 4154 : Narrated By 'Aisha, Ummul Mu'minin

A woman made a sign from behind a curtain to indicate that she had a letter for the Apostle of Allah (pbuh). The Prophet (pbuh) closed his hand, saying: I do not know this is a man's or a woman's hand. She said: No, a woman. He said: If you were a woman, you would make a difference to your nails, meaning with henna.

028 : 4155 : Narrated By Humaid b. 'Abd al-Rahman

I heard Mu'awiyah b. Abi Sufyan say during the Hajj when he was on the pulpit and took a lock of hair which was in the hand of the guard, saying: O people of Medina, where are your scholars? I heard the Apostle of Allah (pbuh) forbidding such a thing as this and he said: The children of Isra'il perished when their women practised it.

028 : 4156 : Narrated By 'Abd Allah

The Apostle of Allah (pbuh) has cursed the woman who adds some false hair and the woman who asks for it, the woman who tattoos and the woman who asks for it.

028 : 4157 : Narrated By 'Abd Allah b. Mas'ud

Allah has cursed the women who tattoos and the women who have themselves tattooed,

the women who add false hair (according to the version of Muhammad b. Isa) and the women who plucks hair from their faces (according to the version of 'Uthman). The agreed version then goes: the women who make spaces between teeth for beauty, changing what Allah has created. When a woman of Banu Asad called Umm Ya'qub, who read the Qur'an (according to the version of 'Uthman) heard it, she came to him (according to the agreed version) and said: I have heard that you cursed the women who tattoo, those who have themselves tattooed, those who add false hair (according to the version of Muhammad), those who pluck hair from their faces, and those who make spaces between their teeth (according to the agreed version), for changing what Allah has created (according to the version of 'Uthman). He said: Why should I not curse those whom the Apostle of Allah (pbuh) has cursed and those who were mentioned in Allah's Book? She said: I have read it from cover to cover and have not found it. He then read: I swear by Allah, if you read it, you would have found it. He then read: What the Apostle has brought you accept, and what he has forbidden you refrain from it. She said: I find some of these things in your wife. He said: Enter (the house) and see. She said: I then entered (the house) and came out. He asked: What did you see? She said: I did not see (anything). He said: Had it been so, she would not have been with us. This is according to the version of 'Uthman.

028 : 4158 : Narrated By Ibn Abbas

The woman who supplies false hair and the one who asks for it, the woman who pulls out hair for other people and the woman who depilates herself, the woman who tattoos and the one who has it done where there is no disease to justify it have been cursed.

Abu Dawud said: Wasilah means the woman who adds false hair to the hair of woman; mutawsilah means the one who asks for adding the hair to her hair; namisah means a woman who plucks hair from the brow until she makes it then; mutanamisah means the woman who duplicates herself; washimah is a woman who tattoos in the face with antimony or ink; mustawshimah is a woman with whom it is done.

028 : 4159 : Narrated By Sa'id b. Jubair

There is no harm in fastening the hair with silk or woollen threads.

Abu Dawud said: It appears that he held the view that what is prohibited is the adding of hair of woman.

Abu Dawud said: Ahmad (b. Hanbal) used to say: There is no harm in tying the hair with silk or woollen threads.

028 : 4160 : Narrated By Abu Hurairah

The Apostle of Allah (pbuh) said: If anyone is presented some perfume, he should not return it, for it is a thing of good fragrance and light to bear.

028 : 4161 : Narrated By Abu Musa

The Prophet (pbuh) said: If a woman uses perfume and passes the people so that they may get its odour, she is so-and-so, meaning severe remarks.

028 : 4162 : Narrated By Abu Hurairah

A woman met him and he found the odour of perfume in her. Her clothes were fluttering in the air. He said: O maid-servant of the Almighty, are you coming from the mosque? She replied: Yes. He said: For it did you use perfume? She replied: Yes. He said: I heard my beloved AbulQasim (pbuh) say: The prayer of a woman who uses perfume for this mosque is not accepted until she returns and takes a bath like that of sexual defilement (perfectly).

Abu Dawud said: Al-'i'sar means dust.

028 : 4163 : Narrated By Abu Hurairah

The Prophet (pbuh) said: If a woman fumigates herself with perfume, she must not attend the night prayer with us.

Ibn Nufayl said: Isha' means night prayer.

028 : 4164 : Narrated By Ammar ibn Yasir

I came to my family at night (after a journey) with my hands chapped and they perfumed me with saffron. In the morning I went to the Prophet (pbuh) and gave him a greeting, but he did not respond to me nor did he welcome me.

He said: Go away and wash this off yourself. I then went away and washed it off me. I came to him but there remained a spot of it on me. I give him a greeting, but he did not

respond to me nor did he welcome me.

He said: Go away and wash it off yourself. I then went away and washed it off me. I then came and gave him a greeting.

He responded to me and welcomed me, saying: The angels do not attend the funeral of an unbeliever bringing good to it, nor a man who smears himself with saffron, nor a man who is sexually defiled. He said: He permitted the man who was sexually defiled to perform ablution when he slept, ate or drank.

028 : 4165 : Narrated By Ammar ibn Yasir

The tradition mentioned above (No. 4164) has also been transmitted by Ammar ibn Yasir through a different chain of narrators.

This version has: Ammar said: I used khaluq. The first version is more perfect; it mentioned "taking a bath". Ibn Jurayj said: I said to Umar (a transmitter): They might be wearing ihram (robe of pilgrim)? He replied: No, they were residents.

028 : 4166 : Narrated By Abu Musa

The Apostle of Allah (pbuh) said: Allah does not accept the prayer of a man who has any khaluq (perfume composed of saffron) on his body.

Abu Dawud said: His grandfathers were Zayd and Ziyad.

028 : 4167 : Narrated By Anas

The Apostle of Allah (pbuh) forbade men to use saffron. Isma'il's version has: "(forbade) man to use saffron."

028 : 4168 : Narrated By Ammar ibn Yasir

The Prophet (pbuh) said: The angels do not come near three: the dead body of the unbeliever, one who smears himself with khaluq, and the one who is sexually defiled except that he performs ablution.

028 : 4169 : Narrated By Al-Walid ibn Uqbah

When the Prophet of Allah (pbuh) conquered Makkah. The people of Makkah began to bring their boys and he would invoke a blessing on them and rub their heads. I was brought, but as I had been perfumed with khaluq, he did not touch me because of the khaluq.

028 : 4170 : Narrated By Anas ibn Malik

A man came to the Apostle of Allah (pbuh) and he had the mark of yellowness (of saffron). The Prophet (peace be upon him rarely mentioned a thing which he disliked before a man. When he went away, he said: Would that you tell this man that he should wash this off him.

028 : 4171 : Narrated By Al Bara'

I did not see any man with locks hanging down to shoulders in a red robe more beautiful than the Apostle of Allah (pbuh). Muhammad b. Sulaiman added: He had hair which touched his shoulders.

Abu Dawud said: Isra'il also transmitted it in a similar way from Abu Ishaq saying: (his hair) touched his shoulders." Shu'bah said: (His hair) reached the lobes of his ears.

028 : 4172 : Narrated By Al-Bara

The Apostle of Allah (pbuh) had hair which reached the lobes of his ears.

028 : 4173 : Narrated By Anas ibn Malik

The hair of the Apostle of Allah (pbuh) were up to the lobes of his ears.

028 : 4174 : Narrated By Anas b. Malik

The hair of the Apostle of Allah (pbuh) were halfway down his ears.

028 : 4175 : Narrated By 'Aisha, Ummul Mu'minin

The hair of the Apostle of Allah (pbuh) were above wafrah and below jummah.

028 : 4176 : Narrated By Ibn Abbas

The people of the Book used to let their hair hang down, and the polytheists used to part their hair. The Apostle of Allah (pbuh) liked to conform with the People of the Book in matters about which he had received no command. Hence the Apostle of Allah (pbuh) let his forelock hang down but afterwards he parted it.

028 : 4177 : Narrated By 'Aisha, Ummul Mu'minin

When I parted the hair of the Apostle of Allah (pbuh) I made a parting from the crow of his head and let his forelock hang between his eyes.

028 : 4178 : Narrated By Wa'il ibn Hujr

I came to the Prophet (pbuh) and I had long hair. When the Apostle of Allah (pbuh) saw me, he said: Evil, evil! He said: I then returned and cut them off. I then came to him in the morning. He said (to me): I did not intend to do evil to you. This is much better.

028 : 4179 : Narrated By Umm Hani

The Prophet (pbuh) came to Mecca and he had four plaits of hair.

028 : 4180 : Narrated By Abdullah ibn Ja'far

The Prophet (pbuh) gave the children of Ja'far three day' time to visit them. He then came to visit them, and said: Do not weep over my brother after this day. He said: Call to me the children of my brother. We were brought to him as if we were chicken. He said: Call a barber to me. He then ordered and our heads were shaved.

028 : 4181 : Narrated By Ibn Umar

The Apostle of Allah (pbuh) forbade qaza' Qaza' means having part of the boy's head shaved and leaving part unshaven.

028 : 4182 : Narrated By Abdullah ibn Umar

the Prophet (pbuh) forbade qaza' which means that the head of a boy is shaved and a lock is left.

028 : 4183 : Narrated By Abdullah ibn Umar

The Prophet (pbuh) saw a boy with part of his head shaved and part left unshaven. He forbade them to do that, saying: Shave it all or leave it all.

028 : 4184 : Narrated By Anas ibn Malik

I had a hanging lock of hair. My mother said to me: I shall not cut it, for the Apostle of Allah (pbuh) used to stretch it out and hold it.

028 : 4185 : Narrated By Anas ibn Malik

Al-Hajjaj ibn Hassan said: We entered upon Anas ibn Malik. My sister al-Mughirah said: You were a boy in those days and you had two locks of hair. He (Anas) rubbed your head and invoked blessing on you. He said: Shave them (i.e. the locks) or clip them, for this is the fashion of the Jews.

028 : 4186 : Narrated By Abu Hurairah

The Prophet (pbuh) said: The inborn characteristics of man are five. Another version says: Five things are characteristics of man: circumcision, shaving the pubes, plucking the hair under the armpit, paring the nails and clipping the moustaches.

028 : 4187 : Narrated By 'Abd Allah b. 'Umar

The Apostle of Allah (pbuh) commanded to clip the moustaches and grow the beard long.

028 : 4188 : Narrated By Anas b. Malik

The Apostle of Allah (pbuh) fixed forty days to shave the pubes, paring the nails, clipping the moustaches, and plucking the hair under the armpit.

Abu Dawud said: Js'far b. Sulaiman transmitted it from Abu Imran on the authority of Anas. In this version he did not mention the Prophet (pbuh). He said: Forty days were fixed for us. This is a more correct version.

028 : 4189 : Narrated By Jabir

We used to grow beards long except during the hajj or the umrah.

Abu Dawud said: Ishtihdad means to shave the pubes.

028 : 4190 : Narrated By Abdullah ibn Amr ibn al-'As

The Apostle of Allah (pbuh) said: Do not pluck out grey hair. If any believer grows a grey hair in Islam, he will have light on the Day of Resurrection. (This is Sufyan's version). Yahya's version says: Allah will record on his behalf a good deed for it, and will blot out a sin for it.

028 : 4191 : Narrated By Abu Hurairah

The Prophet (pbuh) said: Jews and Christians do not dye (their beards), so act differently from them.

028 : 4192 : Narrated By Jabir b. 'Abd Allah

Abu Qatadah was brought on the day of the conquest of Mecca with the head and the beard white like the hyssop. The Apostle of Allah (pbuh) said: Change this with something, but avoid black.

028 : 4193 : Narrated By Abu Dharr

The Prophet (pbuh) said: The best things with which grey hair are changed are henna and katam.

028 : 4194 : Narrated By Abu Rimthah

I went with my father to the Prophet (pbuh). He had locks hanging down as far as the lobes of the ears stained with henna, and he was wearing two green garments.

028 : 4195 : Narrated By Abu Rimthah

This version adds (to the previous hadith No 4194): My father said to him (the Prophet): Show me what is on your back, for I am a physician. He (the Prophet) said: You are only a soother. Its physician is He Who has credit it.

028 : 4196 : Narrated By Abu Rimthah

I and my father came to the Prophet (pbuh). He said to a man or to my father: Who is this? He replied: He is my son. He said: Do not commit a crime on him. He had stained his beard with henna.

028 : 4197 : Narrated By Thabit

Anas was asked about the hair dye of the Prophet (pbuh). He replied He did not dye his hair, but Abu BAKr and 'Umar dyed their hair.

028 : 4198 : Narrated By Abdullah ibn Umar

The Prophet (pbuh) used to wear tanned leather sandals and dye his beard yellow with wars and saffron.

028 : 4199 : Narrated By Abdullah ibn Abbas

When a man who had dyed himself with henna passed by the Prophet (pbuh), he said: How fine this is! When another man who had dyed himself with henna and katam passed by, he said: This is better than that. Then another man who had dyed himself with yellow dye, passed by, he said: This is better than all that.

028 : 4200 : Narrated By Abdullah ibn Abbas

The Prophet (pbuh) said: At the end of time there will be people who will use this black dye like the crops of doves who will not experience the fragrance of Paradise.

028 : 4201 : Narrated By Thawban

When the Apostle of Allah (pbuh) went on a journey, the last member of his family he saw was Fatimah, and the first he visited on his return was Fatimah. Once when he returned from an expedition she had hung up a hair-cloth, or a curtain, at her door, and adorned al-Hasan and al-Husayn with silver bracelets. So when he arrived, he did not enter. Thinking that he had been prevented from entering by what he had seen, she tore down the curtain, unfastened the bracelets from the boys and cut them off.

They went weeping to the Apostle of Allah (pbuh), and when he had taken them from them, he said: Take this to so and so's family. Thawban. In Medina, these are my family, and I did not like them to enjoy their good things in the present life. Buy Fatimah a necklace or asb, Thawban, and two ivory bracelets.