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## [Abu Dawud] Dialects and Readings of the Qur'an

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Item Type	Book chapter
Authors	Dawud, Abu
Publisher	Hadith Collection
Rights	With permission of the license/copyright holder
Download date	2026-07-05 23:24:19
Link to Item	<a href="http://hdl.handle.net/20.500.12424/183553">http://hdl.handle.net/20.500.12424/183553</a>

Abu Dawud.

Book : 25. Dialects and Readings of the Qur'an.

025 : 3958 : Narrated By Jabir ibn Abdullah

The Prophet (pbuh) read the Qur'anic verse, "And take ye the Station of Abraham as a place of prayer.

025 : 3959 : Narrated By 'Aisha

A man got up (for prayer) at night, he read the Qur'an and raised his voice in reading. When the morning came, the Apostle of Allah (pbuh) said: May Allah have mercy in so-an-so! Last night he reminded me a number of verses which I was about to forget.

025 : 3960 : Narrated By Abdullah ibn Abbas

The verse "And no Prophet could (ever) be false to his trust" was revealed about a red velvet. When it was found missing on the day of Badr, some people said; Perhaps the Apostle of Allah (pbuh) has taken it. So Allah, the Exalted, sent down "And no prophet could (ever) be false to his trust" to the end of the verse.

Abu Dawud said: In the words yaghulla the letter ya has a short vowel a.

025 : 3961 : Narrated By Anas b. Malik

The Apostle of Allah (pbuh) said: O Allah, I seek refuge in Thee from niggardliness and old age.

025 : 3962 : Narrated By Laqit ibn Sabirah

I came in the deputation of Banu al-Muntafiq to the Apostle of Allah (pbuh). He then narrated the rest of the tradition. The Prophet (pbuh) said: la tahsibanna (do not think) and did not say: la tahsabanna (do not think).

**025 : 3963 : Narrated By Ibn 'Abbas**

The Muslims met a man with some sheep of his. He said: Peace be upon you. But they killed him and took those few sheep. Thereupon the following Qur'anic verse was revealed: "... And say not to anyone who offers you a salutation: Thou art none of a believer, coveting the perishable goods of this life," meaning these few sheep.

**025 : 3964 : Narrated By Zayd ibn Thabit**

The Prophet (pbuh) used to read: "Not equal are those believers who sit (at home) and receive no hurt (ghayru ulid-darari) but the narrator Sa'id did not say the words "used to read"

**025 : 3965 : Narrated By Anas ibn Malik**

The Apostle of Allah (pbuh) read the verse: "eye for eye" (al-'aynu bil-'ayn).

**025 : 3966 : Narrated By Anas ibn Malik**

The Prophet (pbuh) read the verse: "We ordained therein for them: Life for life and eye for eye (an-nafsa bin-nafsi wal-'aynu bil-'ayn).

**025 : 3967 : Narrated By Abdullah ibn Umar**

Atiyah ibn Sa'd al-Awfi said: I recited to Abdullah ibn Umar the verse: "It is Allah Who created you in a state of (helplessness) weakness (min da'fin)." He said: (Read) min du'fin. I recited it to the Apostle of Allah (pbuh) as you recited it to me, and he gripped me as I gripped you.

**025 : 3968 : Narrated By Abu Sa'id al-Khudri**

The Prophet (pbuh) read the verse mentioned above, "min du'fin."

025 : 3969 : Narrated By Ubayy b. Ka'b

"Say. in the bounty of Allah, and in His mercy - in that let you rejoice"

025 : 3970 : Narrated By Ibn Abzi

Ubayy (ibn Ka'b) said: The Prophet (pbuh) read the verse: "Say: In the bounty of Allah and in His mercy in that let you rejoice: that is better than the wealth you hoard."

025 : 3971 : Narrated By Asma' daughter of Yazid

She heard the Prophet (pbuh) read the verse: "He acted unrighteously." (innahu 'amila ghayra salih).

025 : 3972 : Narrated By Umm Salamah, Ummul Mu'minin

Shahr ibn Hawshab said: I asked Umm Salamah: How did the Apostle of Allah (pbuh) read this verse: "For his conduct is unrighteous "innahu 'amalun ghayru salih". She replied: He read it: "He acted unrighteously" (innahu 'amila ghayra salih).

Abu Dawud said: This tradition has been transmitted by Harun al-Nahwi and Musa b. Khalaf from Thabit as reported by the narrator 'Abd al-'Aziz.

025 : 3973 : Narrated By Ubayy ibn Ka'b

When the Apostle of Allah (pbuh) prayed, he began with himself and said: May the mercy of Allah be upon us and upon Moses. If he had patience, he would have seen marvels from his Companion. But he said: "(Moses) said: If ever I ask thee about anything after this, keep me not in they company: then wouldst thou have received (full) excuse from my side". Hamzah lengthened it.

025 : 3974 : Narrated By Ubayy ibn Ka'b

The Prophet (pbuh) read the Qur'anic verse: "Thou hast received (full) excuse from me (min ladunni)" and put tashdid (doubling of consonants) on nun (n).

**025 : 3975 : Narrated By Abdullah ibn 'Abbas**

Ubayy ibn Ka'b made me read the following verse as the Apostle of Allah (pbuh) made him read: "in a spring of murky water" (fi 'aynin hami'atin) with short vowel a after h.

**025 : 3976 : Narrated By Abu Sa'id al-Khudri**

The Prophet (pbuh) said: A man from the 'illiyun will look downwards at the people of Paradise and Paradise will be glittering as if it were a brilliant star.

He (the narrator) said: In this way the word durri (brilliant) occurs in this tradition, i.e. the letter dal (d) has short vowel u and it has no hamzah ('). Abu Bakr and 'Umar will be of them and will have some additional blessings.

**025 : 3977 : Narrated By Farwah ibn Musaik al-Ghutaifi**

I came to the Prophet (pbuh). He then narrated the rest of the tradition.

A man from the people said: "Apostle of Allah! tell us about Saba'; what is it: land or woman? He replied: It is neither land nor woman; it is a man to whom ten children of the Arabs were born: six of them lived in the Yemen and four lived in Syria.

The narrator Uthman said al-Ghatafani instead of al-Ghutaifi. He said: It has been transmitted to us by al-Hasan ibn al-Hakam an-Nakha'i.

**025 : 3978 : Narrated By Abu Hurairah**

The Prophet (pbuh) said - the narrator Isma'il transmitted it from Abu Hurairah, and mentioned the tradition about the coming down of revelation: "So far (is this the case) that when terror is removed from their hearts."

**025 : 3979 : Narrated By Umm Salamah, wife of the Prophet (pbuh)**

The reading of the following verse by the Prophet (pbuh) goes: "Nay, but there came to thee (ja'atki) my signs, and thou didst reject them (fakadhdhabti biha); thou wast haughty (wastakbarti) and became one of those who rejected Faith (wa kunti)."

Abu Dawud said: This is a mursal tradition i.e. the link of the Companion has been omitted, for the narrator al-Rabi' did not meet Umm Salamah.

**025 : 3980 : Narrated By 'Aisha, Ummul Mu'minin**

I heard the Apostle of Allah (pbuh) read: "(There is for him) Rest and satisfaction" (faruhun wa rayhan).

**025 : 3981 : Narrated By Safyan b. Ya'la quoting his father**

I heard the Prophet (pbuh) read on the pulpit the verse "They will cry: O Malik."

Abu Dawud said: That is, without shortening the name (Malik).

**025 : 3982 : Narrated By Abdullah ibn Mas'ud**

The Apostle of Allah (pbuh) made me read the verse "It is I who give (all) sustenance, Lord of power, steadfast (for ever).

**025 : 3983 : Narrated By Abdullah ibn Mas'ud**

The Prophet (pbuh) used to read the verse "Is there any that will receive admonition (muddakir)? " that is with doubling of consonant [(dal)(d)].

Abu Dawud said: The word muddakir may be pronounced as mim (m) with short vowel u, (dal) (d) with a short vowel a and kaf (k) with a short vowel i.

**025 : 3984 : Narrated By Jabir ibn Abdullah**

I saw the Prophet (pbuh) reading the verse; "Does he think that his wealth would make him last for ever?"

**025 : 3985 : Narrated By Abu Qilabah**

The Apostle of Allah (pbuh) made a man read the verse: "For, that day His Chastisement will be such as none (else) can be chastised. And His bonds will be such as none (other) can be bound."

Abu Dawud said: According to some (scholars), there is a narrator between the narrator Khalid and Abu Qilabah.

**025 : 3986 : Narrated By Abu Qilabah**

A man whom the Prophet (pbuh) made the following verse read informed me, or he was informed by a man whom a man made the following verse read through a man whom the Prophet (pbuh) made the following verse read: "For, that day His chastisement will be such as none (else) can be inflicted (la yu'adhhabu).

Abu Dawud said: 'Asim, al-A'mash, Talhan b. Musarrif, Abu Ja'far Yazid b. al-Qa'qa, Shihab b. Nassah, Nafi' b. 'Abd al-Rahman, 'Abd Allah b. Kathir al-Dari, Abu 'Amr b. al-'Ala, Hamzat al-Zayyat, 'Abd al-Rahman al-A'raj, Qatadah, al-Hasan al-Basri, Mujahid, Hamid al-A'raj, Abd Allah b. 'Abbas and 'Abd al-Rahman b. Abi Bakr recited: "For, that day His chastisement will be such as none (else) can inflict (la yu'adhhibu), and His bonds will be such as none (other) can bind (wa la yathiqu), except the verse mentioned in this tradition from the Prophet (pbuh). It has been read yu'adhhabu with a short vowel a in a passive voice.

**025 : 3987 : Narrated By Abu Sa'id al-Khudri**

The Apostle of Allah (pbuh) related a tradition in which he mentioned the words "Jibril and Mikal" and he pronounced them "Jibra'ila wa Mika'ila."

Abu Dawud said: Khalaf said: I did not put the pen aside from writing letters (huruf) for forty years; nothing tired me (or made me incapable of writing), even Jibril and Mika'il did not tire me.

**025 : 3988 : Narrated By Abu Sa'id al-Khudri**

The Apostle of Allah (pbuh) mentioned the name of the one who will sound the trumpet (sahib as-sur) and said: On his right will be Jibra'il and on his left will be Mika'il.

**025 : 3989 : Narrated By Ibn al-Musayyab**

The Prophet (pbuh), Abu Bakr, 'Umar and 'Uthman used to read "maliki yawmid-din (master of the Day of Judgment)". The first to read maliki yawmi'l-din was Marwan.

Abu Dawud said: This is sounder than the tradition transmitted by al-Zuhri from Anas, and al-Zuhri from Salim, from his father (Ibn Umar).

**025 : 3990 : Narrated By Umm Salamah, Ummul Mu'minin**

The Apostle of Allah (pbuh) used to recite: "In the name of Allah, the Cherisher and Sustainer of the worlds; most Gracious, most Merciful; Master of the Day of Judgment," breaking its recitation into verses, one after another.

Abu Dawud said: I heard Ahmad (b. Hanbal) say: The early reading is: Maliki yawmi'l-din.

**025 : 3991 : Narrated By Abu Dharr**

I was sitting behind the Apostle of Allah (pbuh) who was riding a donkey while the sun was setting. He asked: Do you know where it sets? I replied: Allah and his Apostle know best. He said: It sets in a spring of warm water (hamiyah).

**025 : 3992 : Narrated By Ibn al-Asqa'**

The Prophet (pbuh) came to them in the dwelling place of the immigrants and a man asked him: Which is the greatest verse of the Qur'an? The Prophet (pbuh) replied: "Allah, there is no god but He - the Living, the Self-Subsisting Eternal. No slumber can seize Him nor sleep."(Quran ii 255)

**025 : 3993 : Narrated By Shaqiq**

Ibn Mas'ud read the verse: "Now come, thou" (haita laka). Then Shaqiq said: We read it, "hi'tu laka" (I am prepared for thee). Ibn Mas'ud said: I read it as I have been taught; it is dearer to me.

**025 : 3994 : Narrated By Shaqiq**

'Abd Allah (b. Mas'ud) was told that the people had read this verse: "She said: Now come, thou" (hita laka). He said: I read it as I have been taught; it is dearer to me. It goes "wa qalat; haita laka" (Sha said: Now come thou).

**025 : 3995 : Narrated By Abu Sa'id al-Khudri**

The Apostle of Allah (pbuh) said: Allah, the Exalted, said to the children of Israel: "...but enter the gate with humility, in posture and in words, and you will be forgiven your faults (tughfar lakum)."

**025 : 3996 : Narrated By N/A**

The tradition mentioned above has also been transmitted by Hisham b. Sa'd with a different chain of narrators in a similar way.

**025 : 3997 : Narrated By 'Aisha**

The revelation came down to the Apostle of Allah (pbuh) and he recited to us: "A surah which We have sent down and which We have ordained (faradnaha)(Quran ii. 58)"

Abu Dawud said: The letter ra (r) in the word faradnaha has a short vowel a (without doubling of consonant r), and then he reached the verses after this verse.